



SAN DIEGO  
HOUSING  
COMMISSION

## INFORMATIONAL REPORT

**DATE ISSUED:** September 3, 2026

**REPORT NO:** HCR26-041

**ATTENTION:** Chair and Members of the San Diego Housing Commission Board of Commissioners  
For the Agenda of September 11, 2026

**SUBJECT:** Status of Loan Portfolio – Fiscal Year 2026 Fourth Quarter

**COUNCIL DISTRICT:** Citywide

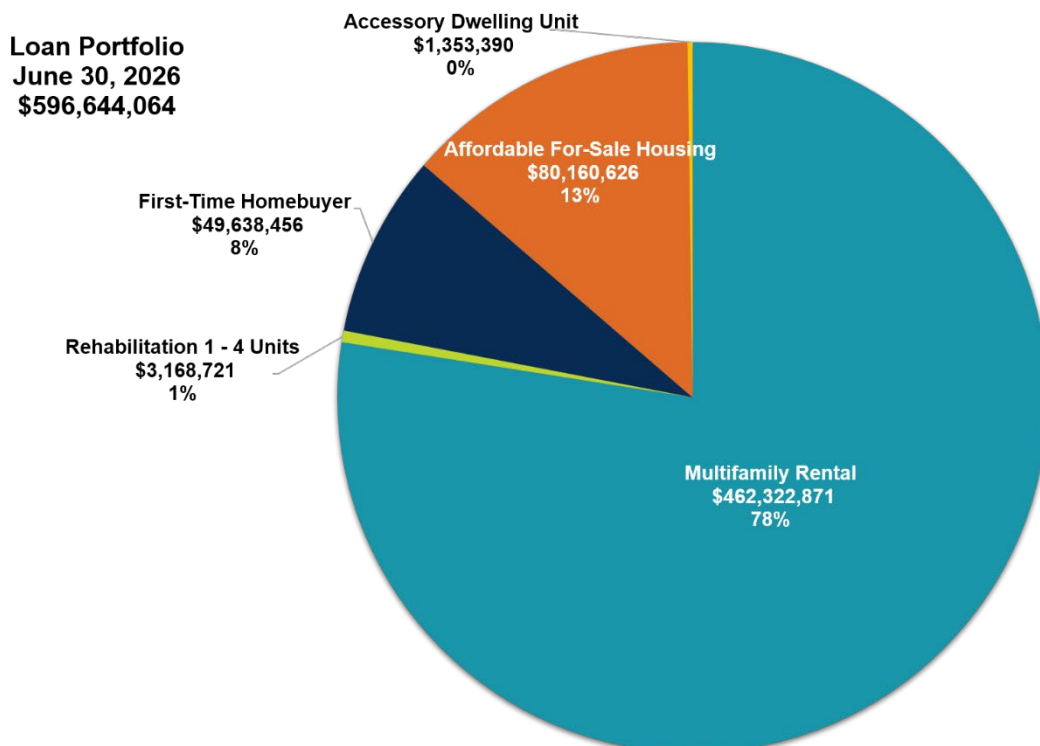
**NO ACTION IS REQUIRED ON THE PART OF THE SDHC BOARD OF COMMISSIONERS**

### **SUMMARY**

Pursuant to San Diego Housing Commission (SDHC) Lending Authority Policy No. 600.101, SDHC prepares quarterly reports that provide the following information. Attachment 1 to this report includes data for each quarter of Fiscal Year 2026.

- |                            |                                           |
|----------------------------|-------------------------------------------|
| 1) Loan Portfolio Summary  | 5) Loans and Grants Written Off/Forgiven  |
| 2) Loans and Grants Funded | 6) Defaults                               |
| 3) Loan Payments           | 7) Attachment A: Fiscal Year 2026 Summary |
| 4) Loans Paid in Full      |                                           |

### **1. LOAN PORTFOLIO SUMMARY**



| FY26 Q4                     | Loan Portfolio        | Accrued Interest     | Amortized / Min.<br>Payment Loans | Deferred / Residual<br>Receipts Loans | Total Loans  |
|-----------------------------|-----------------------|----------------------|-----------------------------------|---------------------------------------|--------------|
| Multifamily Rental          | \$ 462,322,871        | \$ 91,328,430        | 5                                 | 135                                   | 140          |
| Rehabilitation 1 - 4 Units  | \$ 3,168,721          | \$ 165,060           | 2                                 | 240                                   | 242          |
| First-Time Homebuyer        | \$ 49,638,456         | \$ 8,010,145         | 3                                 | 991                                   | 994          |
| Affordable For-Sale Housing | \$ 80,160,626         | \$ -                 | 0                                 | 327                                   | 327          |
| Accessory Dwelling Unit     | \$ 1,353,390          | \$ 7,184             | 0                                 | 11                                    | 11           |
| <b>TOTAL</b>                | <b>\$ 596,644,064</b> | <b>\$ 99,510,819</b> | <b>10</b>                         | <b>1,704</b>                          | <b>1,714</b> |

All loan and grant programs, except the Affordable For-Sale Housing Program, are funded using federal, state, and local monies and are approved in accordance with the General Lending Authority Policy No. 600.101. The Affordable For-Sale Housing Program uses a Promissory Note, representing the difference between (a) the fair market value of the property, and (b) the actual affordable price paid at the time the Affordable Restrictions were recorded.

In addition to the loan portfolio above, SDHC also services loans on behalf of the City of La Mesa. The loans were funded by the City of La Mesa; there was no investment from SDHC. SDHC has an agreement with the City of La Mesa for limited servicing activities.

| FY26 Q4                      | Principal  | Accrued<br>Interest | Total Loans |
|------------------------------|------------|---------------------|-------------|
| La Mesa First-Time Homebuyer | \$ 800,800 | \$ 461,436          | 9           |

In addition to the loan portfolio above, SDHC also services loans on behalf of the County of San Diego. The loans were funded by the County; there was no investment from SDHC. SDHC has an agreement with County of San Diego to perform servicing activities.

| FY26 Q4                | Principal     | Accrued<br>Interest | Total Loans |
|------------------------|---------------|---------------------|-------------|
| San Diego County Loans | \$ 23,629,372 | \$ 7,862,455        | 682         |

## 2. LOANS AND GRANTS FUNDED\*

During the period of April 1, 2026 - June 30, 2026, SDHC recorded the following loans.

| FY26 4th Quarter                |           |                  |
|---------------------------------|-----------|------------------|
| First-Time Homebuyer            |           |                  |
| Households Assisted             |           | 5                |
| Total Grants                    |           | 50,000           |
| Deferred Payment Loans          | \$        | 200,000          |
| TOTAL                           | \$        | 250,000          |
| Affordable For Sale             |           |                  |
| Households Assisted             |           | 3                |
| Deferred Payment Loans          | \$        | 1,631,689        |
| TOTAL                           | \$        | 1,631,689        |
| Multifamily                     |           |                  |
| No Multifamily Loans in FY26 Q4 |           |                  |
| Accessory Dwelling Unit         |           |                  |
| Households Assisted             |           | 1                |
| Deferred Payment Loans          | \$        | 180,000          |
| <b>TOTAL AWARDED</b>            | <b>\$</b> | <b>2,061,689</b> |

\* Loans funded are not necessarily indicative of loans disbursed.

SDHC also has service agreements to administer the County of San Diego, City of Chula Vista and City of El Cajon First-time Homebuyer (FTHB) programs. The loans are funded by those jurisdictions; there is no investment from SDHC. During the period of April 1, 2026 - June 30, 2026, SDHC closed the following loans:

| FY26 Q4             | Assistance<br>Provided | Households<br>Assisted |
|---------------------|------------------------|------------------------|
| County of San Diego | \$ 103,181             | 1                      |
| City of Chula Vista | \$ 215,260             | 2                      |
| City of El Cajon    | \$ 100,000             | 1                      |

### 3. LOAN PAYMENTS

The SDHC loan portfolio is primarily composed of deferred loans, which do not require *fixed* monthly / annual payments. Multifamily Rental loans require annual residual receipts payments based on the developments' available cash flow. Below is a summary of the residual receipts payments, fixed payments and voluntary payments collected during the period of April 1, 2026 - June 30, 2026.

| Loan Type                   | Principal         | Interest            | Total               |
|-----------------------------|-------------------|---------------------|---------------------|
| Multifamily Rental          | \$ 694,028        | \$ 1,421,402        | \$ 2,115,430        |
| Rehabilitation              | \$ 10,378         | \$ 1,402            | \$ 11,780           |
| First-Time Homebuyer        | \$ 250,855        | \$ 55,345           | \$ 306,200          |
| Affordable For-Sale Housing | \$ 1,000          | \$ -                | \$ -                |
| Accessory Dwelling Unit     | \$ 2,428          | \$ 5,487            | \$ 7,915            |
| <b>TOTAL</b>                | <b>\$ 958,689</b> | <b>\$ 1,483,636</b> | <b>\$ 2,441,325</b> |

### 4. LOANS PAID IN FULL

Below is a summary of the funds collected through loan payoffs during the period of April 1, 2026 - June 30, 2026. SDHC received 25 loan payoffs, which generated \$995,455 in program income.

| Loan Type                   | # Loans Paid Off | Loan Principal Repaid | Loan Int./Shared Appreciation Received | *DP/CC Repaid | *DP/CC Interest Received | Total Payoffs     |
|-----------------------------|------------------|-----------------------|----------------------------------------|---------------|--------------------------|-------------------|
| Multifamily Rental          | 0                | \$ -                  | \$ -                                   | -             | -                        | \$ -              |
| Rehabilitation 1 - 4 Units  | 8                | \$ 58,156             | \$ -                                   | -             | -                        | \$ 58,156         |
| First-Time Homebuyer        | 15               | \$ 408,316            | \$ 129,173                             | -             | \$ -                     | \$ 537,489        |
| Affordable For-Sale Housing | 2                | \$ 399,810            | \$ -                                   | -             | -                        | \$ 399,810        |
| Accessory Dwelling Unit     | 0                | \$ -                  | \$ -                                   | -             | -                        | \$ -              |
| <b>TOTAL</b>                | <b>25</b>        | <b>\$ 866,282</b>     | <b>\$ 129,173</b>                      | <b>-</b>      | <b>\$ -</b>              | <b>\$ 995,455</b> |

*\*Down Payment and Closing Cost Assistance Recoverable Grant*

Below is a summary of the affordable for-sale properties sold during the period of April 1, 2026 - June 30, 2026.

| FY26 Q4                     | Loan Principal | Loan Int./Shared Appreciation Received | Total Loans |
|-----------------------------|----------------|----------------------------------------|-------------|
| Affordable For-Sale Housing | \$ 399,810     | \$ -                                   | 2           |

## 5. LOANS AND GRANTS WRITTEN OFF / FORGIVEN

Below is a summary of the loans and grants written off or forgiven during the period April 1, 2026 - June 30, 2026.

| Loan Type                   | # of Loans<br>Forgiven/Written<br>Off | \$ Forgiven<br>Principal<br>Per Terms of<br>Loan | \$ Written Off<br>Principal | Total            |
|-----------------------------|---------------------------------------|--------------------------------------------------|-----------------------------|------------------|
| Multifamily Rental          |                                       | -                                                | -                           | -                |
| Rehabilitation 1 - 4 Units  | 1                                     | \$ 63,540                                        | -                           | \$ 63,540        |
| First-Time Homebuyer        |                                       | -                                                | -                           | -                |
| Affordable For-Sale Housing |                                       | -                                                | -                           | -                |
| Accessory Dwelling Unit     |                                       | -                                                | -                           | -                |
| <b>TOTAL</b>                |                                       | <b>\$ 63,540</b>                                 | <b>-</b>                    | <b>\$ 63,540</b> |

*\*Written Off loans are a result of default activity, i.e., bankruptcy, foreclosure or short sale.*

## 6. DEFAULTS

Defaults include all SDHC loans that are delinquent 30 days or more and loans for which the senior lien holder has filed a Notice of Default. Historically, the vast majority of borrowers are able to cure the default and remain in their home. As of June 30, 2026, the loans in default are as follows:

| FY26 Q4                      | # in Default | \$ in Default     | Default Ratio | Default w/<br>SDHC | Default w/<br>Senior Lien |
|------------------------------|--------------|-------------------|---------------|--------------------|---------------------------|
| Multifamily Rental           | 0            | -                 | -             | 0                  | 0                         |
| Rehabilitation 1 - 4 Units   | 1            | \$ 23,505         | 0.74%         | 1                  | 0                         |
| First-Time Homebuyer         | 1            | \$ 41,310         | 0.08%         | 1                  | 0                         |
| Affordable For-Sale Housing  | 1            | \$ 424,810        | 0.53%         | 1                  | 0                         |
| La Mesa First-Time Homebuyer | 0            | -                 | -             | 0                  | 0                         |
| Accessory Dwelling Unit      | 0            | -                 | -             | 0                  | 0                         |
| <b>TOTAL</b>                 | <b>3</b>     | <b>\$ 489,625</b> | <b>0.08%</b>  | <b>3</b>           | <b>0</b>                  |

### **SDHC STRATEGIC PLAN**

This item relates to the Core Value “Commit to transparency and being strong financial stewards” in SDHC’s Strategic Plan for Fiscal Years 2026 – 2030.

### **NONDISCRIMINATION ASSURANCE**

At SDHC, we’re about people. We are committed to ensuring a compassionate, person-centered approach to SDHC’s programs, policies, projects and activities and serving our community impartially, fairly and without bias. We are also committed to ensuring compliance with all applicable federal, state and local laws and protections to the extent that they affect this action relative to nondiscrimination.

Respectfully submitted,

*Sujata Raman*

Sujata Raman  
Vice President, Single-Family Housing Finance  
Real Estate Division

Approved by,

*Lisa C. Jones*

Lisa C. Jones  
President and Chief Executive Officer  
San Diego Housing Commission

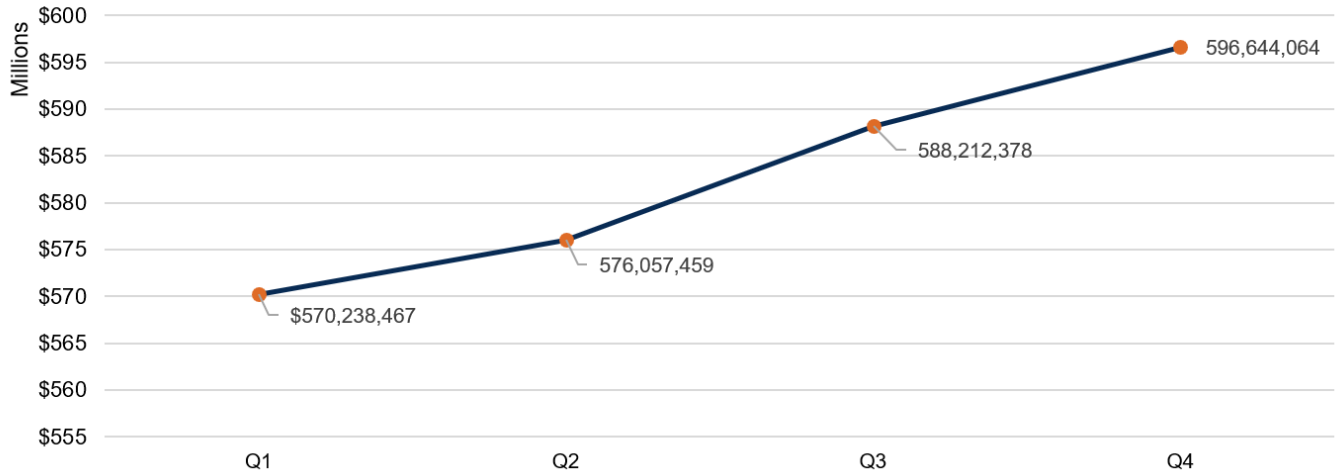
Attachments: 1) Fiscal Year 2026 Summary of Activity

A printed copy is available for review during business hours at the information desk in the main lobby of SDHC's offices at 1122 Broadway, San Diego, CA 92101. Docket materials are also available in the "Governance & Legislative Affairs" section of SDHC's website at [www.sdhc.org](http://www.sdhc.org).



**ATTACHEMENT 1**  
**FISCAL YEAR 2026 SUMMARY OF ACTIVITY**  
**July 1, 2025 – June 30, 2026**

**Loan Portfolio**



**Total of Loans and Grants Awarded**

| Fiscal Year 2026           | Q1                   | Q2                  | Q3                  | Q4                  | Total                |
|----------------------------|----------------------|---------------------|---------------------|---------------------|----------------------|
| Multifamily Rental         | \$ 12,339,116        | \$ 5,879,200        | \$ 4,270,000        | \$ -                | \$ 22,488,316        |
| Rehabilitation 1 - 4 Units | \$ -                 | \$ 0.00             | \$ -                | \$ -                | \$ -                 |
| First Time Homebuyer       | \$ 1,573,165         | \$ 1,049,275        | \$ 667,205          | \$ 200,000          | \$ 3,489,645         |
| Affordable For-Sale        | \$ 1,870,944         | \$ 725,361          | \$ 415,000          | \$ 1,631,689        | \$ 4,642,994         |
| Accessory Dwelling Unit    | \$ -                 | \$ -                | \$ 661,662          | \$ 180,000          | \$ 841,662           |
| <b>Total</b>               | <b>\$ 15,783,225</b> | <b>\$ 7,653,836</b> | <b>\$ 6,013,867</b> | <b>\$ 2,011,689</b> | <b>\$ 31,462,617</b> |

**Number of Affordable Units Produced**

| Fiscal Year 2026           | Q1         | Q2         | Q3         | Q4       | Total      |
|----------------------------|------------|------------|------------|----------|------------|
| Multifamily Rental         | 148        | 103        | 99         | 0        | 350        |
| Rehabilitation 1 - 4 Units | 0          | 0          | 0          | 0        | -          |
| First Time Homebuyer       | 19         | 17         | 11         | 5        | 52         |
| Affordable For-Sale        | 5          | 4          | 2          | 3        | 14         |
| Accessory Dwelling Unit    | 0          | 0          | 3          | 1        | 4          |
| <b>Total</b>               | <b>172</b> | <b>124</b> | <b>115</b> | <b>9</b> | <b>420</b> |

**Total of Loans and Grants Paid in Full (Includes Principal and Accrued Interest)**

| Fiscal Year 2026           | Q1                  | Q2                | Q3                | Q4                | Total               |
|----------------------------|---------------------|-------------------|-------------------|-------------------|---------------------|
| Multifamily Rental         | \$ 150,105          | \$ -              | \$ 191,217        | \$ -              | \$ 341,322          |
| Rehabilitation 1 - 4 Units | \$ 27,923           | \$ -              | \$ 22,012         | \$ 58,156         | \$ 108,092          |
| First Time Homebuyer       | \$ 432,006          | \$ 640,684        | \$ 408,839        | \$ 537,489        | \$ 2,019,019        |
| Affordable For-Sale        | \$ 263,175          | \$ 123,691        | \$ -              | \$ 399,810        | \$ 786,676          |
| Accessory Dwelling Unit    | \$ 161,411          | \$ -              | \$ -              | \$ -              | \$ 161,411          |
| <b>Total</b>               | <b>\$ 1,034,620</b> | <b>\$ 764,375</b> | <b>\$ 622,069</b> | <b>\$ 995,455</b> | <b>\$ 3,416,519</b> |

**Total of Monthly/Annual Payments on Active Loans (Includes Principal and Accrued Interest)**

| Fiscal Year 2026           | Q1                  | Q2                  | Q3                | Q4                  | Total               |
|----------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|
| Multifamily Rental         | \$ 1,804,110        | \$ 1,901,310        | \$ 626,289        | \$ 2,115,430        | \$ 6,447,138        |
| Rehabilitation 1 - 4 Units | \$ 16,821           | \$ 17,979           | \$ 13,176         | \$ 11,780           | \$ 59,757           |
| First Time Homebuyer       | \$ 176,748          | \$ 277,966          | \$ 263,630        | \$ 306,200          | \$ 1,024,544        |
| Affordable For-Sale        | \$ -                | \$ -                | \$ 2,400          | \$ -                | \$ 2,400            |
| Accessory Dwelling Unit    | \$ 1,221            | \$ 1,832            | \$ 2,762          | \$ 7,915            | \$ 13,730           |
| <b>Total</b>               | <b>\$ 1,998,900</b> | <b>\$ 2,199,087</b> | <b>\$ 908,257</b> | <b>\$ 2,441,325</b> | <b>\$ 7,547,569</b> |

| Total of Loans Forgiven Per Terms of Loan or Written Off Per PO-RED 325.01 |                   |                   |                  |                  |                   |  |
|----------------------------------------------------------------------------|-------------------|-------------------|------------------|------------------|-------------------|--|
| Fiscal Year 2026                                                           | Q1                | Q2                | Q3               | Q4               | Total             |  |
| Multifamily Rental                                                         | \$ -              | \$ 305,556        | \$ -             | \$ -             | \$ 305,556        |  |
| Rehabilitation 1 - 4 Units                                                 | \$ 377,422        | \$ 121,062        | \$ 84,929        | \$ 63,540        | \$ 646,953        |  |
| First Time Homebuyer                                                       | \$ -              | \$ -              | \$ -             | \$ -             | \$ -              |  |
| Affordable For-Sale                                                        | \$ -              | \$ -              | \$ -             | \$ -             | \$ -              |  |
| Accessory Dwelling Unit                                                    | \$ -              | \$ -              | \$ -             | \$ -             | \$ -              |  |
| <b>Total</b>                                                               | <b>\$ 377,422</b> | <b>\$ 426,618</b> | <b>\$ 84,929</b> | <b>\$ 63,540</b> | <b>\$ 952,509</b> |  |