

REQUEST FOR HOUSING AUTHORITY ACTION

CITY OF SAN DIEGO

1. CERTIFICATE NUMBER:
00-252

TO: CITY ATTORNEY

2 FROM: (ORIGINATING DEPARTMENT)
SAN DIEGO HOUSING COMMISSION

3. DATE
June 28, 2000

4. SUBJECT: Award a construction contract to low bidder Lesicka Construction for removal and replacement of cabinetry and countertops in the amount of \$366,787

5. FOR INFORMATION, CONTACT: (NAME & MAIL STA.)
Steve Snyder MS 49

6. TELEPHONE NO.
(858) 573-1445

7. CHECK HERE IF BOX 1472A, "DOCKET SUPPORTING INFORMATION," HAS BEEN COMPLETED ON PAGE 2 ☐

8. COMPLETE FOR ACCOUNTING PURPOSES

FUND			
DEPT.			
ORGANIZATION			
OBJECT ACCOUNT			
JOB ORDER			
C.I.P. NO.			
AMOUNT			

9. ADDITIONAL INFORMATION / ESTIMATED COST:
COSTS OF CITY ATTORNEY'S REVIEW
TO BE CHARGED TO OUSA # _____

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	DIRECTOR	Pat Dupler	6/28/00		CITY MANAGER		
					AUDITOR		
				2	CITY ATTORNEY	Arta Noone	6-29-00
				3	CHIEF EXECUTIVE OFFICER	LE ZACHARY S. SMITH	
					MGR. DOCKET COORD.		
					COUNCIL REP.		
					RULES COMMITTEE	☐ CONSENT ☒ ADOPTION	Date 7-18-00
						☐ Refer to _____	

11. PREPARATION OF: ☒ RESOLUTION(S) ☐ ORDINANCE(S) ☐ AGREEMENT(S) ☐ DEED(S)

11a. CHIEF EXECUTIVE OFFICER'S RECOMMENDATIONS:

The Housing Authority approve the award of contract to Lesicka Construction and authorize the Chief Executive Officer to execute the contract and expend the contingency.

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)

COUNCIL DISTRICT(S): 8

COMMUNITY AREA(S):

ENVIRONMENTAL IMPACT: Categorically exempt pursuant to Article 19 Section 1530 of the California Environmental Quality Act

OTHER ISSUES:

HOUSING AUTHORITY OF

THE CITY OF SAN DIEGO

RESOLUTION NO. _____

ADOPTED ON _____

A RESOLUTION APPROVING THE AWARD OF CONTRACT
FOR REMOVAL AND REPLACEMENT OF CABINETRY AND
COUNTERTOPS AT 2005-2065 ALAQUINAS DRIVE.

WHEREAS, the San Diego Housing Commission solicited an Invitation for Bids for removal and replacement of cabinetry and countertops at 2005-2065 Alaquinas Drive [Project]; and

WHEREAS, during the bid period a pre-bid conference was conducted with five firms attending; the site was made available for bidder viewing and twelve bid packages were provided to interested bidders; and

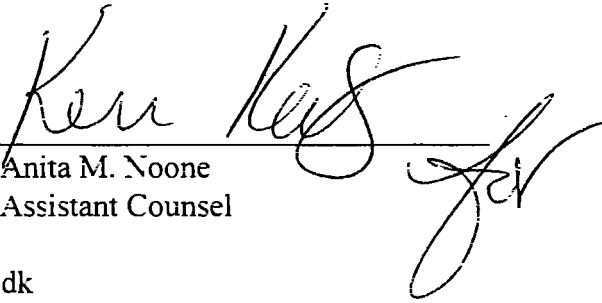
WHEREAS, at bid closing, four proposals were received, reviewed by staff, and determined to be responsive; and

WHEREAS, staff analysis indicates that Lesicka Construction submitted a responsive bid and is capable of successfully completing this project; NOW, THEREFORE,

BE IT RESOLVED, by the Housing Authority of The City of San Diego, that the Chief Executive Officer is authorized and empowered to execute, for and on behalf of the San Diego Housing Commission, a contract with Lesicka Construction Co., for the Project, under the terms and conditions set forth in the Contract on file in the office of the Chief Executive Officer as Document No. _____.

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$366,787 (with a ten percent contingency of \$36,678 if necessary) from the Comprehensive Grant Program is authorized and approved for the Project.

APPROVED: CASEY GWINN, General Counsel

By 
Anita M. Noone
Assistant Counsel

AMN:cdk
06/29/00
Or.Dep::SDHC
HA-2000-43



Good Neighbors

San Diego Housing Commission

REPORT

DATE: For the Agenda of June 30, 2000

ITEM NO. 102

REPORT NO.: HCR00-068

SUBJECT: Contract for Removal and Replacement of Cabinetry and Countertops at 2005 -2065 Alaquinas Drive (Council District 8)

SUMMARY

Issue: Should the Housing Commission recommend that the Housing Authority award a construction contract to low bidder Lesicka Construction for removal and replacement of cabinetry and countertops in the amount of \$366,787 at one public housing site located at 2005-2065 Alaquinas Drive with a ten percent contingency (\$36,678) to address potential change orders for items not anticipated and identified in the original scope of work?

Recommendation: That the Housing Commission recommend the Housing Authority approve the award of contract to Lesicka Construction and authorize the Chief Executive Officer to execute the contract (Attachment 1) and expend the contingency if necessary.

Fiscal Impact: Funding for this contract is contained in the Comprehensive Grant Program CA16-PO63-708 Budget. No local funds are required.

Certificate No.	00-252	\$366,787
Revenue Source:	Comprehensive Grant Program	
Division:	Housing Services, Construction Services	
Line Item:	Dwelling Improvements/1460	

Equal Opportunity Statement: Lesicka Construction is not a Minority or Woman Owned Business Enterprise. However, analysis of San Diego County Workforce (Attachment 2) provides information on Lesicka's work force which indicates seventy five percent are minority classes.

Environmental Review: This project has been determined to be categorically exempt pursuant to Article 19 Section 1530 of the California Environmental Quality Act.



BACKGROUND

HUD has established the Comprehensive Grant Program to provide financial assistance to housing authorities to improve the physical condition and upgrade the management and operation of existing Public Housing projects to assure that such projects continue to be available to serve very low income families. The Comprehensive Grant Program process includes input from residents in order to determine the scope of work and the prioritization of that work.

DISCUSSION

The proposed work of this contract continues our capital improvements efforts and includes the removal, provision and installation of kitchen/bathroom/hallway cabinetry and countertops at a 66 family public housing site located at 2005-2065 Alaquinas Drive in accordance with the Comprehensive Grant Program plan approved by the Housing Commission Board and Resident Advisory Group.

On May 10, 2000 an Invitation to Bid was issued for this work. Bid advertisements were placed in the *San Diego Daily Transcript*, *La Prensa* and the *Voice and Viewpoint*. Individual invitations to bid were sent to 195 appropriately licensed contractors, including 33 certified minority and women-owned business enterprises.

In addition, copies of bid documents were provided to the plan rooms at F. W. Dodge, and Construction Market Data.

On May 30, 2000, a pre-bid conference was conducted with five firms in attendance. During the bid period a total of twelve bid packages were provided to interested contractors.

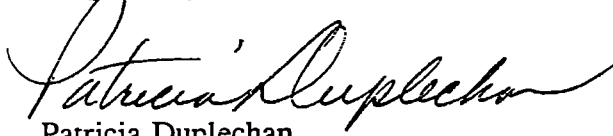
At bid closing on June 12, 2000, four bids were received. Bid information is outlined as follows:

Bidder	Bid Amount	Responsive Bidder	WBE/MBE
Lesicka Construction	\$366,787.00	Yes	No
Stevens Construction	\$368,700.00	Yes	No
Castello, Inc.	\$371,226.00	Yes	No
Murray Builders	\$436,000.00	Yes	No

For the Agenda of June 30, 2000
Award of Contract
Page three

Staff analysis indicates that Lesicka Construction has submitted the lowest responsive bid and is capable of performing the work.

Respectfully submitted,


Patricia Duplechan
Director, Housing Services

Approved by,


Elizabeth C. Morris
Chief Executive Officer

SNYDER/DUPLECHAN

Attachments: 1- Contract
2- Work Force Analysis
3- Disclosure

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ATTACHMENT 1

CONTRACT

THIS AGREEMENT made this ____ day of July, in the year 2000, by and between LESICKA CONSTRUCTION CO., hereinafter called the "Contractor", and the SAN DIEGO HOUSING COMMISSION, hereinafter called the "Commission" and/or "Owner".

WITNESSETH, that the Contractor and the Commission for the consideration stated herein mutually agree as follows:

ARTICLE 1. Statement of Work: The Contractor shall furnish all labor, material, equipment and services, and perform and complete all work required for removal and replacement of kitchen/bathroom/hallway cabinetry and countertops at 2005-2065 Alaquinas Drive, San Ysidro, in strict accordance with the Specifications dated May 10, 2000 and Addenda numbered 1 and dated June 5, 2000. Specifications, Addenda and Drawings are incorporated herein by reference and made a part hereof.

ARTICLE 2. The Contract Price: The Commission shall pay the Contractor for all performance of the Contract, in current funds, subject to additions and deductions as provided in the Specifications, the sum of THREE HUNDRED SIXTY SIX THOUSAND SEVEN HUNDRED EIGHT SEVEN AND NO/100 Dollars (\$366,787.00).

ARTICLE 3. Indemnity: Subject to only the limitations of the applicable statutes of limitations as contained within applicable State and Federal law, Contractor agrees to save, indemnify and keep harmless City of San Diego, The San Diego Housing Commission and the Housing Authority of the City of San Diego, and each of them (hereinafter collectively referred to as Indemnatee), against any and all liability, claims, fines, penalties, judgments, complaints, causes of action, actions, or demands, including demands arising from injuries to or death of persons (Contractor's employees included) and damage to property, or any other loss, damage or expense, arising directly or indirectly out of the obligations herein undertaken or out of the operations conducted by Contractor including those in part due to the negligence of Indemnatee save and except liability, claims, judgments or demands arising through the sole negligence or willful misconduct of Indemnatee or resulting from defects in design furnished by Indemnatee and Contractor will, if requested by Indemnatee, defend any such suits against the Commission, the City/and or the Housing Authority of the City of San Diego, at the sole cost and expense of Contractor, with counsel of Indemnatee's choosing. This defense and indemnity provision shall not be interpreted as an agreement allowing the prevailing party in litigation concerning this Contract to receive attorneys' fees. Further, therefore, the provisions of Civil Code Section 1717 shall not be applicable to this Contract.

ARTICLE 4. Governing Law: This Contract and the obligations of the parties hereunder shall be interpreted, construed and enforced in accordance with the laws of the State of California.

ARTICLE 5. Entire Agreement: This Contract contains the entire agreement between the parties. No variations, modifications, or changes hereto shall be binding upon any party hereto unless set forth in a document duly executed by or on behalf of such party. All prior negotiations, representations and/or agreements between the parties relative to the subject matters hereof shall be superseded hereby and of no further force and effect.

ARTICLE 6. Waiver: No consent or waiver, expressed or implied by either party to or of any breach or default by the other in the performance by the other of its obligations hereunder shall be deemed or construed to be a consent or waiver to or of any other breach or default in the performance of such other party hereunder. Failure on the part of either party to complain of any such act of the other party or to declare the other party in default, irrespective of how long such failure continues, shall not constitute a waiver by such party of its rights hereunder.

ARTICLE 7. Severability: If any provision of this Contract or the application thereof to any person or circumstances shall be invalid or unenforceable to any extent, the remainder of this Contract and the application of such provisions to other persons or circumstances shall not be affected thereby and shall be enforceable to the greatest extent permitted by law.

ARTICLE 8. Terminology: All personal pronouns used in this Contract, whether used in the masculine, feminine, or neuter gender, shall include all other genders; the singular shall include the plural, and vice versa. Titles of paragraphs are for convenience only, and neither limit nor amplify the provisions of the Contract itself, and all references herein to paragraphs thereof are to this Contract unless specific reference is made to such paragraphs of another document or instrument.

ARTICLE 9. Binding Agreement: Subject to any restrictions on the assignment of this Contract or rights thereto, this Contract shall inure to the benefit of and be binding upon Commission and Contractor and their respective successors, assigns or transferees.

ARTICLE 10. Procedure for Resolving Disputes: The parties to this contract hereby elect to be bound to the provisions of Article 1.5 (commencing with Section 20104 of Chapter 1 of Part 3 of the Public Contract Code as amended by the statutes of 1990, Chapter 1441, effective January 1, 1991). For the purposes of Section 20104 et seq. of the Public Contract Code the Commission shall be deemed to be a "local agency". Section 20104 of the Public Contract Code requires compliance with the following procedures to resolve any claim by the contractor of \$375,000.00 or less regarding an extension of time, a change order, extra work, or any other disputed amount:

A. The claim shall be in writing and include the documents necessary to substantiate the claim. Claims must be filed no later than the date of final payment. Provided, however, nothing in this subdivision is intended to extend the time limit or supersede notice requirements otherwise provided by contract for the filing of claims.

B. (1) For claims of less than fifty thousand dollars (\$50,000), the local agency shall respond in writing to any written claim within 45 days of receipt of the claim or may request, in writing within 30 days of receipt of the claim, any additional documentation supporting the claim or relating to defense or claims the local agency may have against the claimant.

(2) If additional information is thereafter required, it shall be requested and provided pursuant to this subdivision, upon mutual agreement of the local agency and the claimant.

(3) The local agency's written response to the claim, as further documented, shall be submitted to the claimant within 15 days after receipt of the further documentation or within a period of time no greater than that taken by the claimant in producing the additional information, whichever is greater.

C. (1) For claims of over fifty thousand dollars (\$50,000) and less than or equal to three hundred seventy-five thousand dollars (\$375,000), the local agency shall respond in writing to all written claims within 60 days of receipt of the claim, or may request, in writing, within 30 days of receipt of the claim, any additional documentation supporting the claim or relating to defense or claims the local agency may have against the claimant.

(2) If additional information is thereafter required, it shall be requested and provided pursuant to this subdivision, upon mutual agreement of the local agency and the claimant.

(3) The local agency's written response to the claim, as further documented, shall be submitted to the claimant within 30 days after receipt of the further documentation, or within a period of time no greater than that taken by the claimant in producing the additional information or requested documentation, whichever is greater.

D. If the claimant disputes the local agency's written response, or the local agency fails to respond within the time prescribed, the claimant may so notify the local agency, in writing, either within 15 days of receipt of the local agency's response or within 15 days of the local agency's failure to respond within the time prescribed, respectively, and demand an informal conference to meet and confer for settlement of the issues in dispute. Upon a demand, the local agency shall schedule a meet and confer conference within 30 days for settlement of the dispute.

E. If following the meet and confer conference the claim or any portion remains in dispute, the claimant may file a claim pursuant to Chapter 1 (commencing with Section 900) and Chapter 2 (commencing with Section 910) of Part 3 of Division 3.6 of Title 1 of the Government Code. For purposes of those provisions, the running of the period of time within which a claim must be filed shall be tolled from the time the claimant submits his or her written claim pursuant to subdivision (a) until the time the claim is denied, including any period of time utilized by the meet and confer conference.

If after the foregoing procedures are completed a civil action is filed, the action shall be subject to the mediation and arbitration provision required by Section 20104.4 of the Public Contract Code.

ARTICLE 11. Time is of the Essence: Time is of the essence in this Contract, as per the schedule submitted by contractor and agreed upon by owner.

ARTICLE 12. Liquidated Damages: As actual damages for any delay in completion are impossible to determine, the Contractor and his sureties shall be liable for and shall pay to the San Diego Housing Commission monies in accordance with Clause 33 of General Conditions as fixed, agreed and liquidated damages for each calendar day of delay until the work is completed and accepted by the San Diego Housing Commission.

ARTICLE 13. Contract Documents:

The Contract shall consist of the following component parts:

- a. This Instrument
- b. General Conditions
- c. Special Conditions
- d. Prevailing Wage Scales
- e. Technical Specifications
- f. Drawings
- g. Addenda to the Specifications and/or Drawings

This instrument, together with the other documents enumerated in Article 13, form the Contract and are as fully a part of the Contract as if hereto attached or herein repeated. The various provisions in Addenda shall be construed in the order of preference of the component part of the Contract which each modifies.

ARTICLE 14. Drug-Free Workplace: Contractor shall certify to the Commission that it will provide a drug-free workplace and do each of the following:

A. Publish a statement notifying its employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance as defined in schedules I-V of Section 202 of the Controlled Substance Act (21 U.S.C. 812) is prohibited in Contractor's workplace and specify the actions that will be taken against employees for violation of the prohibition.

B. Establish a drug-free awareness program to inform employees about all of the following:

- 1) The dangers of drug abuse in the workplace.
- 2) The Contractor's policy of maintaining a drug-free workplace.
- 3) Any available drug counseling, rehabilitation and employee assistance programs.
- 4) The penalties that may be imposed upon employees for drug abuse violations.

D. Post the statement required by subdivision 1 in a prominent place at Contractor's main office and at any job site large enough to necessitate an on-site office.

ARTICLE 15. Equal Opportunity Programs: During the performance of this Contract, the Contractor agrees as follows:

A. Contractor shall comply with all applicable Equal Opportunity Programs as described in the applicable State and Federal law. Contractor shall submit such forms and information as shall be requested by the Commission from time to time to verify the Contractor's compliance with applicable law.

B. Contractor and each Subcontractor, if any, shall fully comply with and shall submit a **Certificate of Compliance** (attached) with Title VII of the Civil Rights Act of 1964, as amended, the California Fair Employment Practices Act, and any other applicable federal and state law and regulations hereinafter enacted.

C. Contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, ancestry, gender, disability or national origin. Contractor shall ensure that applicants for employment and employees are treated equally without regard to their race, color, religion, ancestry, gender, disability or national origin.

D. If any underrepresentation is found after submission of contractor workforce, the Commission may request an equal employment opportunity plan (EEOP). An acceptable plan to correct the identified underrepresented categories must be submitted within 30 days. Once the EEOP has been approved by the Commission, the contractor must adhere to said plan. In case of multi-year contracts, the contractor will be required to submit annual workforce reports and EEOP updates as required.

E. Contractor understands that failure to comply with the above requirements and/or submitting false information in response to these requirements may result in penalties provided for in State and Federal law. In addition, the Contractor may, at the election of the Commission, be barred from participating in a Commission project for not less than one (1) year.

ARTICLE 16. Lobbying Provisions: Contractor hereby certifies to the Commission, under penalty of perjury, under the terms of applicable federal law, that at all applicable times before, during and after the term of the Agreement, that:

A. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, or modification of an Federal contract, grant, loan or cooperative agreement;

B. If any funds other than Federal appropriated funds have been paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

C. Contractor will require that the above stated language be included in the award documents for all subawards at all tiers, including subcontracts, subgrants, loans, contracts, and cooperative agreements concerning the subject matter of this Agreement; and

D. Further, Contractor and all subrecipients, at all times, shall certify compliance with the provisions of 31 USC 1352 and any and all terms and conditions of the Byrd Anti-Lobbying Amendment, as amended from time to time.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed in original counterparts as of the day and year first above written.

LESICKA CONSTRUCTION CO.

By _____

Rex M. Lesicka

Title Owner

725878

(License Number)

Business Address:

2929 Meade Avenue
San Diego, California 92116

SAN DIEGO HOUSING COMMISSION

By _____

Elizabeth C. Morris

Title Chief Operating Officer

Business Address:

9541 Ridgehaven Court
San Diego, California 92123

APPROVED AS TO FORM

DETISCH & CHRISTENSEN

By: _____

Charles B. Christensen
General Counsel
San Diego Housing Commission

Date: _____

Leslie Construction
Company Name

SAN DIEGO HOUSING COMMISSION
REPORT OF SAN DIEGO COUNTY WORKFORCE

2/A
Payroll Ending Date

Occupational Category	Total Number of Employees		Caucasian Not Hispanic		African American Not Hispanic		Hispanic All Races		Asian/Pacific Islander Not Hispanic		Native American Not Hispanic		Filipino		Handicapped		Total Minority	
	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Executive, Administrative and Managerial		1		1														
Professional Specialty																		
Technicians and Related Support																		
Sales																		
Administrative Support																		
Services																		
Precision Production, Craft and Repair	4		1		1		2										3	
Machine Operators, Assemblers and Inspector																		
Transportation and Material Moving																		
Handlers, Equipment Cleaners, Helpers and Laborers																		
TOTALS	4	1	1	1	1		2										3	

*See reverse side for Occupational Category List

OCCUPATIONAL CATEGORY LIST

Executive, Administrative and Management

Executive, Administrative
Management Related

Professional Specialty

Engineers, Architects, Surveyors
Mathematical and Computer Scientists
Health Diagnosing
Health Assessment and Treating
Teachers, Postsecondary
Teachers, Except Postsecondary
Counselors, Educational and Vocational
Librarians, Archivists, Curators
Social Scientists and Urban Planners
Social, Recreation and Religious Workers
Lawyers and Judges

Technicians and Related Support

Health Technologists and Technicians
Engineering and Related Technologists and Technicians
Technicians, Except Health, Engineering and Service

Sales

Supervisors and Proprietors
Sales Representatives, Finance and Business Services
Sales Representatives, Commodities Except Retail
Sales Workers, Retail and Personal Services

Administrative Support

Supervisors, Administrative Support
Computer Equipment Operators
Secretaries, Stenographers, Typists
Information Clerks
Records, Processing Except Financial
Financial Records Processing
Duplicating and Other Office Machine Operators
Communications Equipment Operators
Mail and Message Distributing
Material Recording and Distributing Clerks
Adjusters and Investigators
Other Administrative Support

Services

Private Households
Protective Services
Supervisors, Protective Services
Firefighting and Fire Prevention
Police and Detectives
Guards
Supervisors, Food Preparation and Services
Health Services
Cleaning and Building Services
Personal Services

Precision Production, Craft and Repair

Supervisors, Mechanics and Repairers
Vehicle and Mobile Equipment Mechanics and Repairers
Industrial Machinery Repairer
Machinery Maintenance
Electrical and Electronic Equipment Repairers
Heating, Air Conditioning, Refrigeration Mechanics
Other Mechanics and Repairers
Supervisors Construction
Construction Trades, Except Supervisors
Extractive Occupations
Precision Production Occupations

Machine Operators, Assemblers and Inspectors

Metalworking and Plastic Working Machine Operator
Metal and Plastic Processing Machine Operators
Woodworking Machine Operators
Printing Machine Operators
Textile, Apparel and Furnishing Machine Operators
Machine Operators, Assorted Materials
Fabricators, Assembler & Hand Working Occupations

Transportation and Material Moving

Motor Vehicle Operators
Rail Transportation Occupations
Water Transportation Occupations
Material Moving Equipment Operators

Handler, Equipment Cleaners, Helpers and Laborers

Handlers
Equipment Cleaners
Helpers
Laborers

NAME OF COMPANY: Lesicka Construction Co.

TELEPHONE: 619/282-3680

ADDRESS:

2929 Meade Ave

SD CA 92116
CITY STATE ZIP

PREPARED BY:

DATE:

6/12/00

F:\WORKFORC.PG1-060496

R. M. Lesicka

**DEVELOPERS/CONSULTANTS/SELLERS/CONTRACTORS/
ENTITY SEEKING GRANT/BORROWERS**
(Collectively referred to as "CONTRACTOR" herein)

STATEMENT FOR PUBLIC DISCLOSURE

1. Name of CONTRACTOR: Lesiche Construction Co.
2. Address and Zip Code: 2929 Meade Ave.
3604 Alexander I., SD 57211
3. Telephone Number: 619/282-3680
4. Name of Principal Contact for CONTRACTOR: Rex M. Lesiche
5. Federal Identification Number or Social Security Number of CONTRACTOR:
33-0857356
6. If the CONTRACTOR is not an individual doing business under his own name, the CONTRACTOR has the status indicated below and is organized or operating under the laws of California as:
 - ☐ A corporation (Attach Articles of Incorporation)
 - ☐ A nonprofit or charitable institution or corporation. (Attach copy of Articles of Incorporation and documentary evidence verifying current valid nonprofit or charitable status).
 - ☐ A partnership known as: _____
(Name)
Check one
 - () General Partnership (Attach statement of General Partnership)
 - () Limited Partnership (Attach Certificate of Limited Partnership)
 - ☐ A business association or a joint venture known as:

(Attach joint venture or business association agreement)
 - ☐ A Federal, State or local government or instrumentality thereof.
 - ☐ Other (explain)
7. If the CONTRACTOR is not an individual or a government agency or instrumentality, give date of organization:

8. Provide names, addresses, telephone numbers, title of position (if any) and nature and extent of the interest of the current officers, principal members, shareholders, and investors of the CONTRACTOR, other than a government agency or instrumentality, as set forth below:
- a. If the CONTRACTOR is a corporation, the officers, directors or trustees, and each stockholder owning more than 10% of any class of stock.
 - b. If the CONTRACTOR is a nonprofit or charitable institution or corporation, the members who constitute the board of trustees or board of directors or similar governing body.
 - c. If the CONTRACTOR is a partnership, each partner, whether a general or limited, and either the percent of interest or a description of the character and extent of interest.
 - d. If the CONTRACTOR is a business association or a joint venture, each participant and either the percent of interest or a description of the character and extent of interest.
 - e. If the CONTRACTOR is some other entity, the officers, the members of the governing body, and each person having an interest of more than 10%.

Name, Address and
Zip Code

Position Title (if any) and
percent of interest or description
of character and extent of interest

(Attach extra sheet if necessary)

N/A

9. Has the makeup as set forth in Item 8(a) through 8(e) changed within the last twelve (12) months. If yes, please explain in detail.

N/A

10. Is it anticipated that the makeup as set forth in Item 8(a) through 8(e) will change within the next twelve (12) months? If yes, please explain in detail.

N/A

11. Provide name, address, telephone number, and nature and extent of interest of each person or entity (not named in response to Item 8) who has a beneficial interest in any of the shareholders or investors named in response to Item 8 which gives such person or entity more than a computed 10% interest in the

CONTRACTOR (for example, more than 20% of the stock in a corporation which holds 50% of the stock of the CONTRACTOR or more than 50% of the stock in the corporation which holds 20% of the stock of the CONTRACTOR):

Name, Address and
Zip Code

Position Title (if any and
extent of interest

N/A

12. Names, addresses and telephone numbers (if not given above) of officers and directors or trustees of any corporation or firm listed under Item 8 or Item 11 above:

N/A

13. Is the CONTRACTOR a subsidiary of or affiliated with any other corporation or corporations, any other firm or any other business entity or entities of whatever nature. If yes, list each such corporation, firm or business entity by name and address, specify its relationship to the CONTRACTOR, and identify the officers and directors or trustees common to the CONTRACTOR and such other corporation, firm or business entity.

N/A

14. Provide the financial condition of the CONTRACTOR as of the date of the statement and for a period of twenty-four (24) months prior to the date of its statement as reflected in the attached financial statements, including, but not necessarily limited to, profit and loss statements and statements of financial position.

(See attached)

15. If funds for the development/project are to be obtained from sources other than the CONTRACTOR's own funds, provide a statement of the CONTRACTOR's plan for financing the development/project: *N/A*

16. Provide sources and amount of cash available to CONTRACTOR to meet equity requirements of the proposed undertaking:

a. In banks/savings and loans:

N/A +/or See Attached

Name, Address & Zip Code of Bank/Savings & Loan:

Amount: \$ _____

b. By loans from affiliated or associated corporations or firms:

Name, Address & Zip Code of Bank/Savings & Loan:

Amount: \$ _____

c. By sale of readily salable assets/including marketable securities:

<u>Description</u>	<u>Market Value</u>	<u>Mortgages or Liens</u>
	\$	\$

17. Names and addresses of bank references, and name of contact at each reference:

See attached

18. Has the CONTRACTOR or any of the CONTRACTOR's officers or principal members, shareholders or investors, or other interested parties been adjudged bankrupt, either voluntary or involuntary, within the past 10 years?

Yes ____ No X

If yes, give date, place, and under what name.

19. Has the CONTRACTOR or anyone referred to above as "principals of the CONTRACTOR" been convicted of any felony within the past 10 years?

Yes No X

If yes, give for each case (1) date, (2) charge, (3) place, (4) court, and (5) action taken. Attach any explanation deemed necessary.

20. List undertakings (including, but not limited to, bid bonds, performance bonds, payment bonds and/or improvement bonds) comparable to size of the proposed project which have been completed by the CONTRACTOR including identification and brief description of each project, date of completion, and amount of bond, whether any legal action has been taken on the bond:

<u>Type Bond</u>	<u>Project Description</u>	<u>Date of Completion</u>	<u>Amount of Bond</u>	<u>Action on Bond</u>
			(see attached)	

21. If the CONTRACTOR, or a parent corporation, a subsidiary, an affiliate, or a principal of the CONTRACTOR is to participate in the development as a construction contractor or builder, provide the following information:

a. Name and addresses of such contractor or builder:

N/A

b. Has such contractor or builder within the last 10 years ever failed to qualify as a responsible bidder, refused to enter into a contract after an award has been made, or failed to complete a construction or development contract?

Yes No X

If yes, please explain, in detail, each such instance:

- ✓ c. Total amount of construction or development work performed by such contractor or builder during the last three (3) years: \$(see attached)

General description of such work: New const./repair/remodel
Public agency facilities

List each project, including location, nature of work performed, name, address of the owner of the project, bonding companies involved, amount of contract, date of commencement of project, date of completion, state whether any change orders were sought, amount of change orders, was litigation commenced concerning the project, including a designation of where; when and the outcome of the litigation.

(see attached)

- d. Construction contracts or developments now being performed by such contractor or builder:

See attached

<u>Identification of</u>	<u>Date to be</u>
<u>Contract or Development Location</u>	<u>Amount Completed</u>

- e. Outstanding construction-contract bids of such contractor or builder:

<u>Awarding Agency</u>	<u>Amount</u>	<u>Date Opened</u>
		<i>See attached</i>

22. Provide a detailed and complete statement respecting equipment, experience, financial capacity, and other resources available to such contractor or builder for the performance of the work involved in the proposed project, specifying particularly the qualifications of the personnel, the nature of the equipment, and the general experience of the contractor:

(see attached)

23. Does any member of the governing body of the San Diego Housing Commission ("COMMISSION"), Housing Authority of the City of San Diego ("AUTHORITY") or City of San Diego ("CITY"), to which the accompanying proposal is being made or any officer or employee of the COMMISSION, the AUTHORITY or the CITY who exercises any functions or responsibilities in connection with the carrying out of the project covered by the CONTRACTOR's proposal, have any direct or indirect personal financial interest in the CONTRACTOR or in the proposed contractor?

Yes ☐ No ☒

If yes, explain.

24. Statements and other evidence of the CONTRACTOR's qualifications and financial responsibility (other than the financial statement referred to in Item 8) are attached hereto and hereby made a part hereof as follows:

See attached

25. Is the proposed CONTRACTOR, and/or are any of the proposed subcontractors, currently involved in any construction-related litigation?

Yes ☐ No ☒

If yes, explain:

26. State the name, address and telephone numbers of CONTRACTOR's insurance agent(s) and/or companies for the following coverages: List the amount of coverage (limits) currently existing in each category:

- a. General Liability, including Bodily Injury and Property Damage Insurance [Attach certificate of insurance showing the amount of coverage and coverage period(s)]

Check coverage(s) carried:

- ☐ Comprehensive Form
- ☐ Premises - Operations
- ☐ Explosion and Collapse Hazard
- ☐ Underground Hazard
- ☐ Products/Completed Operations Hazard
- ☐ Contractual Insurance
- ☐ Broad Form Property Damage
- ☐ Independent Contractors
- ☐ Personal Injury

Full liability/complaints
+ demands comp. in
effect. Provide
Certs upon request
+ as required

- b. Automobile Public Liability/Property Damage [Attach certificate of insurance showing the amount of coverage and coverage period(s)]

Check coverage(s) carried:

- ☐ Comprehensive Form
- ☐ Owned
- ☐ Hired
- ☐ Non-Owned

(See above)

- c. Workers Compensation [Attach certificate of insurance showing the amount of coverage and coverage period(s)]

(See above)

- d. Professional Liability (Errors and Omissions) [Attach certificate of insurance showing the amount of coverage and coverage period(s)]

N/A

- e. Excess Liability [Attach certificate(s) of insurance showing the amount of coverage and coverage period(s)]

N/A

- f. Other (Specify) [Attach certificate(s) of insurance showing the amount of coverage and coverage period(s)]

N/A

27. CONTRACTOR warrants and certifies that it will not during the term of the PROJECT, GRANT, LOAN, CONTRACT, DEVELOPMENT and/or RENDITIONS OF SERVICES discriminate against any employee, person, or applicant for employment because of race, age, sexual orientation, marital status, color, religion, sex,

handicap, or national origin. The CONTRACTOR will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, age, sexual orientation, marital status, color, religion, sex, handicap, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The CONTRACTOR agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the COMMISSION setting forth the provisions of this nondiscrimination clause.

28. The CONTRACTOR warrants and certifies that it will not without prior written consent of the COMMISSION, engage in any business pursuits that are adverse, hostile or take incompatible positions to the interests of the COMMISSION, during the term of the PROJECT, DEVELOPMENT, LOAN, GRANT, CONTRACT and/or RENDITION OF SERVICES.
29. CONTRACTOR warrants and certifies that no member, commissioner, councilperson, officer, or employee of the COMMISSION, the AUTHORITY and/or the CITY, no member of the governing body of the locality in which the PROJECT is situated, no member of the government body in which the Commission was activated, and no other public official of such locality or localities who exercises any functions or responsibilities with respect to the assignment of work, has during his or her tenure, or will for one (1) year thereafter, have any interest, direct or indirect, in this PROJECT or the proceeds thereof.
30. List all citations, orders to cease and desist, stop work orders, complaints, judgments, fines, and penalties received by or imposed upon CONTRACTOR for safety violations from any and all government entities including but not limited to, the City of San Diego, County of San Diego, the State of California, the United States of America and any and all divisions and departments of said government entities for a period of five (5) years prior to the date of this statement. If none, please so state:

NONE

Government Entity
Making Complaint

Date

Resolution

31. Has the CONTRACTOR ever been disqualified, removed from or otherwise prevented from bidding on or completing a federal, state, or local government project because of a violation of law or a safety regulation. If so, please explain the circumstances in detail. If none, please so state: None

32. Please list all licenses obtained by the CONTRACTOR through the State of California and/or the United States of America which are required and/or will be utilized by the CONTRACTOR and/or are convenient to the performance of the PROJECT, DEVELOPMENT, LOAN, GRANT, CONTRACT, or RENDITION OF SERVICES. State the name of the governmental agency granting the license, type of license, date of grant, and the status of the license, together with a statement as to whether the License has ever been revoked:

Governmental Agency	Description License	License Number	Date Issued (original)	Status (current)	Revocation (yes/no)
State of CA	B	725878	EMP. 3/31/2001	yes	No

33. Describe in detail any and all other facts, factors or conditions that may adversely affect CONTRACTOR's ability to perform or complete, in a timely manner, or at all, the PROJECT, CONTRACT, SALES of Real Property to, DEVELOPMENT, repayment of the LOAN, adherence to the conditions of the GRANT, or performance of consulting or other services under CONTRACT with the COMMISSION. NONE

34. Describe in detail, any and all other facts, factors or conditions that may favorably affect CONTRACTOR's ability to perform or complete, in a timely manner, or at all, the PROJECT, CONTRACT, DEVELOPMENT, repayment of the LOAN, adherence to the conditions of the GRANT, or performance of consulting or other services under CONTRACT with the COMMISSION. See attached

35. List all CONTRACTS with, DEVELOPMENTS for or with, LOANS with, PROJECTS with, GRANTS from, SALES of Real Property to, the COMMISSION, AUTHORITY and/or the CITY within the last five (5) years:

Entity Involved (i.e., CITY COMMISSION, etc.)	Status (Current, delinquent repaid, etc.)	Dollar Amount
		<u>NONE</u>

36. Within the last five years, has the proposed CONTRACTOR, and/or have any of the proposed subcontractors, been the subject of a complaint filed with the Contractor's State License Board (CSLB)?

Yes No X

Is yes, explain:

37. Within the last five years, has the proposed CONTRACTOR, and/or have any of the proposed subcontractors, had a revocation or suspension of a CONTRACTOR's License? NO

Yes ☐ No ☒

If yes, explain:

38. List three local references who would be familiar with your previous construction project:

Name: (see attached)

Address: _____

Phone: _____

Project Name and Description: _____

Name: _____

Address: _____

Phone: _____

Project Name and Description: _____

Name: _____

Address: _____

Phone: _____

Project Name and Description: _____

39. Give a brief statement respecting equipment, experience, financial capacity and other resources available to the Contractor for the performance of the work involved in the proposed project, specifying particularly the qualifications of the personnel, the nature of the equipment and the general experience of the Contractor.

See attached

40. Give the name and experience of the proposed Construction Superintendent.

CONSENT TO PUBLIC DISCLOSURE BY CONTRACTOR

By providing the "Personal Information", (if any) as defined in Section 1798.3(a) of the Civil Code of the State of California (to the extent that it is applicable, if at all), requested herein and by seeking a loan from, a grant from, a contract with, the sale of real estate to, the right to develop from, and/or any and all other entitlements from the SAN DIEGO HOUSING COMMISSION ("COMMISSION"), the HOUSING AUTHORITY OF THE CITY OF SAN DIEGO ("AUTHORITY") and/or the CITY OF SAN DIEGO ("CITY"), the CONTRACTOR consents to the disclosure of any and all "Personal Information" and of any and all other information contained in this Public Disclosure Statement. CONTRACTOR specifically, knowingly and intentionally waives any and all privileges and rights that may exist under State and/or Federal Law relating to the public disclosure of the information contained herein. With respect to "Personal Information", if any, contained herein, the CONTRACTOR, by executing this disclosure statement and providing the information requested, consents to its disclosure pursuant to the provisions of the Information Practices Act of 1977, Civil Code Section 1798.24(b). CONTRACTOR is aware that a disclosure of information contained herein will be made at a public meeting or meetings of the COMMISSION, the AUTHORITY, and/or the CITY at such times as the meetings may be scheduled. CONTRACTOR hereby consents to the disclosure of said "Personal Information", if any, more than thirty (30) days from the date of this statement at the duly scheduled meeting(s) of the COMMISSION, the AUTHORITY and/or the CITY. CONTRACTOR acknowledges that public disclosure of the information contained herein may be made pursuant to the provisions of Civil Code Section 1798.24(d).

CONTRACTOR represents and warrants to the COMMISSION, the AUTHORITY and the CITY that by providing the information requested herein and waiving any and all privileges available under the Evidence Code of the State of California, State and Federal Law, (to the extent of this disclosure that the information being submitted herein), the information constitutes a "Public Record" subject to disclosure to members of the public in accordance with the provisions of California Government Section 6250 et seq.

CONTRACTOR specifically waives, by the production of the information disclosed herein, any and all rights that CONTRACTOR may have with respect to the information under the provisions of Government Code Section 6254 including its applicable subparagraphs, to the extent of the disclosure herein, as well as all rights of privacy, if any, under the State and Federal Law.

Executed this 12 day of June, ²⁰⁰⁰~~199~~, at San Diego, California.

CONTRACTOR Lesicka Construction

By:

Signature

Title

Attachment

AIA Document A305

Contractor's Qualification Statement

1986 EDITION

This form is approved and recommended by The American Institute of Architects (AIA) and The Associated General Contractors of America (AGC) for use in evaluating the qualifications of contractors. No endorsement of the submitting party or verification of the information is made by the AIA or AGC.

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

SUBMITTED TO: Housing Commission of the City of San Diego

ADDRESS: 9541 Ridgehaven Ct., San Diego, CA 92123

SUBMITTED BY: **Lesicka Construction Co.** Corporation:
(Formerly Lesicka & Joy Construction)

NAME: Partnership

ADDRESS: 2929 Meade Ave. Individual ☒ X
San Diego, CA 92116

PRINCIPAL OFFICE: (Same as above) Joint Venture
Other

NAME OF PROJECT (If applicable): 2005-2065 Alaquinas Dr., San Ysidro

TYPE OF WORK (file separate form for each Classification of Work):

☒ General Construction

☐ HVAC

☐ Plumbing

☐ Electrical

☐ Other _____
(Please specify)

1. **ORGANIZATION**

1.1. How many years has your organization been in business as a Contractor?
3 years. First 2 years as partnership prior to reorganization and return to sole proprietorship.

1.2 How many years has your organization been in business under its present business name? 3/99

1.2.1 Under what other or former names has your organization operated?

1.3 If your organization is a corporation, answer the following: N/A

1.3.1 Date of incorporation:

1.3.2 State of incorporation:

1.3.3 President's name:

1.3.5 Secretary's name:

1.3.6 Treasurer's name:

1.4 If your organization was a partnership, answer the following:

1.4.1 Date of organization: January, 1997

1.4.2 Type of partnership (if applicable):

1.4.3 Name(s) of general partner(s):
Rex Marvin Lesicka / Thomas "Patrick" Joy

1.5 If your organization is individually owned, answer the following: N/A

1.5.1 Date of Organization: April, 1999

1.5.2 Name of owner: Rex & Nancy Lesicka

- 1.6 If the form of your organization is other than those listed above, describe it and name the principals: N/A

2. **LICENSING**

- 2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.

State of California - "B" Lic. General Contractor - Lic. #725878

- 2.2 List jurisdictions in which your organization's partnership or trade name is filed.

State of California

3. **EXPERIENCE**

- 3.1 List the categories of work that your organization normally performs with its own forces.

Rough & finish carpentry; metal stud & drywall; site concrete; structural concrete, masonry; paint; light plumbing

- 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.)

- 3.2.1 Has your organization ever failed to complete any work awarded to it?
NO

- 3.2.2 Are there any judgements, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?
NO

- 3.2.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years? **NO**

- 3.3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.) **NO**

- 3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of the project, owner, architect, contract amount, percent complete and scheduled completion date. **SEE ATTACHED**
- 3.4.1 State total worth of work in progress and under contract: **SEE ATTACHED**
- 3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces. **SEE ATTACHED**
- 3.5.1 State average annual amount of construction work performed during the past five years. **SEE ATTACHED**
- 3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization. **SEE ATTACHED**

4. REFERENCES

4.1 Trade References:

Superior Ready Mix
1508 W. Mission Rd.
Escondido, CA 92029

Dixieline Lumber & Builders Supply
PO Box 83399
San Diego, CA 92138-3399

Mission Valley Pipe & Supply
4533 Mission Gorge Pl.
San Diego, CA 92120

Cal-Mat
PO Box 3098
San Diego, CA 92163

Heartland Building Materials
4550 Mission Gorge Place
San Diego, CA 92120

Frazee Paint.
6625 Miramar Rd.
San Diego, CA 92121

4.2 Bank References:

Bank of America, Hillcrest Branch
737 University Ave.
San Diego, CA 92103
Mgr.; Jerry Matteson
(619)230-5696

4.3 Surety:

4.3.1 Name of bonding company: Indemnity Co. of California

4.3.2 Name and address of agent:

Home Office: P.O. Box 19725
Irvine, CA 92623

Agent: John Maloney
Maloney & Associates
2434 Vineyard Ave., Ste. 101
Escondido, CA 92029

5. FINANCING

5.1 Financial Statement

- 5.1.1 Attach a financial statement, preferably audited, including your organizations balance sheet and income statement showing the following items: Included upon request when upon notification of low bid & Notice to Proceed

Current Assets (e.g., cash, joint venture accounts, accounts receivable, accrued income, deposits, material inventory and prepaid expenses);

Net Fixed Assets;

Other Assets;

Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings.)

- 5.1.2 Name and address of firm preparing attached financial statement, and date thereof:

Non-Audited Stmt - Self Prepared - Quick Books Pro

Compiled and/or Audited Statements prepared by:

Balin Accountancy Corp.
1565 Hotel Circle South, #300
San Diego, CA 92108

- 5.1.3 Is the attached financial statement for the identical organization named on page one? N/A

- 5.1.4 If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsidary). N/A

- 5.2 Will the organization whose financial statement is attached act as guarantor of the contract for construction? Yes and/or Surety if called for by owner.

6. **SIGNATURE**

6.1 Dated at 12 this 12 day of June
18 2000

Name of Organization: **Lesicka Construction Co.**

By: Vance R. Lesicka

Title: Co-owner

4/2000 **LESICKA CONSTRUCTION CO.**
2929 Meade Ave., SD, CA 92116 (619)282-3680

JOBS IN PROGRESS

<u>Project/Owner/Architect</u>	<u>Contract Amt.</u>	<u>% Complete</u>	<u>Scheduled Completion</u>
Remodel - YMCA Owner: City of Chula Vista Contact: Rich Thompson, PM	\$ 25,147.00	99%	6/2000
Remodel - Chula Vista Nature Center Owner: City of Chula Vista Contact: Rich Thompson, PM (619)691-2027 (619)691-2027	\$ 39,651.00	10%	7/2000
UCSD Bioinformatics Computer Center Remodel Owner: UCSD Contact: Pnina Goldberg, PM (858)534-1975	\$ 339,087.00	90%	7/2000
Two Alba Sites Tenant Improvement Owner: San Diego Unified School Dist. Contact: Wm. O. Henning District Architect (858)627-7123	\$ 115,792.00	50%	7/2000

ATTACHMENT "A"

LESICKA CONSTRUCTION CO. (formerly dba Lesicka & Joy)

3604 Alexia Pl., SD, CA 92116 (619)282-3680

4/2000

JOBS COMPLETE

<u>Project/Owner/Architect</u>	<u>Contract Amt.</u>	<u>Date of Completion</u>	<u>Percentage Performed Own Forces</u>
Prep for and F&I Roll Updoor at bldg., Voyager Park, Chula Vista Contact: Rich Thompson (619)691-2027	\$ 5,462.00	3/2000	98%
Remodel Restroom Facilities Housing and Redevelopment Offices Owner: City of Carlsbad Contact: Glenn Boodry (760)434-2980	\$ 18,447.00	3/2000	80%
Escondido Child Care Development Center Facility Remodeling Owner: City of Escondido Contact: Rich Buquet (760)839-4579	\$140,000.00	3/2000	50%
Repairs @ Municipal Pool Lintel & Pump Room Owner: City of Coronado Rudy Siebuhr (619)522-7389	\$ 13,824.00	12/99	90%
Crime Lab Remodel Owner: City of Carlsbad Contact: Glen Boodry (760)434-2980	\$10,697.00	11/99	50%
Refurbish Longshore Rest Rooms National City Marine Terminal Owner: Port of San Diego Proj. Mgr: Alan Redmon (619)686-6530	\$107,197.00	11/99	25%
Dumpster Relocation/Enclosure Old Town State Park Owner: State of CA Dept of Parks & Recreation Contact: Jerry Weatherman (619)293-0381	\$ 58,202.00	10/99	50%
Restroom Partition Replacement Torrey Pines State Beach Owner: State of CA Dept. of Parks & Recreation Contact: Betty Gotelli (619)642-4217	\$ 14,599.00	10/99	5%
Remodel Ferry Landing Gazebo & Ticket Booth Owner: City of Coronado Contact: Rudy Siebuhr (619)522-7389	\$ 10,862.00	9/99	95%

ATTACHMENT "A"

Lesicka / Jobs Complete
1/2000 - Con't

<u>Project/Owner/Architect</u>	<u>Date of Contract Amt.</u>	<u>Completion</u>	<u>Percentage Performed Own Forces</u>
Cabinet/Counter & Sink Add'n Owner: San Elijo Lagoon Conservancy Contact: Doug Gibson, Exec. Dir (760)436-3944	\$ 1,588.00	6/99	10%
COC Annex & Day Care ADA Improvements Owner: County of San Diego Proj. Mgr.: Darlene Cervantes (619)694-2047 Arch: Dept. of GSA	\$136,312.00	5/99	35%
Rotary Park Repair & repaint gazebo Owner: City of Carlsbad Proj. Mgr.: Rich Zuelsdorf (760)434-2991	\$ 4,250.00	4/99	99%
San Elijo Lagoon Nature Center Expansion & Restroom Facility Owner: County of San Diego Proj. Mgr.: Ken Gengler Dept. of Parks & Rec. (619)694-3368 Arch: Allen Crutcher & Assoc.	\$115,077.00	2/99	60%
San Elijo Lagoon Paint/Site Concrete Owner: San Elijo Lagoon Nature Conservancy Rep.: Doug Gibson, Exec. Dir. (760)436-3944	\$ 5,076.00	2/99	75%
Lemon Grove City Hall Planning Counter Project #98-22 Owner: City of Lemon Grove Proj. Mgr.: Sam Smalley (619)644-0562	\$ 31,943.00	1/99	20%
Miramar APCD Concrete pad; sec. fencing; elec. Owner: County of San Diego Proj. Mgr.: Jim Bakke (619)495-5370	\$ 9,146.00	12/98	50%
Magee Park Reinforce Railing Posts Owner: City of Carlsbad Proj. Mgr.: Rich Zuelsdorf (760)434-2991	\$ 980.00	12/98	100%
Holiday Park Gazebo Repair Owner: City of Carlsbad Proj. Mgr.: Rich Zuelsdorf (760)434-2991	\$ 3,000.00	11/98	100%

ATTACHMENT 'A'

<u>Project/Owner/Architect</u>	<u>Contract Amt.</u>	<u>Date of Completion</u>	<u>Percentage Performed Own Forces</u>
Elmwood House Repair & repaint soffit & fascia Owner: City of Carlsbad Proj. Mgr.: Rich Zuelsdorf (760)434-2991	\$ 3,150.00	11/98	50%
Coronado Rec. Ctr. #2 Int. Office Remodel Owner: City of Coronado Proj. Mgr.: Armando Mora (619)522-7383	\$ 3,395.00	11/98	100%
Asbestos Abatement/Ceiling Texture/ Fire Spinklers & Office Remodel Coronado Rec. Ctr Owner: City of Coronado Proj. Mgr.: Bill Cecil Engineering & Development (619)522-7383 Arch: Same As Above	\$ 39,240.00	10/98	25%
Removal & Replacement of Existing A/C Unit Curbs @ Coronado Public Library Owner: City of Coronado Proj. Mgr.: Amando Mora Engineering & Development (619)522-7383	\$ 18,749.00	10/98	25%
Askew Bldg. #2 Elec. Upgrade (See info. below)	\$1,400.00	10/98	5%
Askew Building 1700 Pacific Hwy./2nd floor Office Remodel Owner: County of San Diego Proj. Mgr.: Dave Snyder County Health & Human Services (619)892-8849 Arch: County of San Diego	\$ 50,000.00	10/98	65%
Coronado Police Office Remodel Owner: City of Coronado Contact: Ed Walton, Associate Engr. City of Coronado (619)522-7383 Arch: City of Coronado	\$ 2,800.00	10/98	100%
Dumpster Enclosures Chula Vista #98-18 Owner: San Diego Port District Proj. Mgr.: Mike Tilley (619)696-6414	\$ 29,479.00	10/7/98	85%

ATTACHMENT 'A'

Center for the Performing Arts Add'l Doors & Electrical Work Owner: City of Poway Proj. Mgr.: Omar Moheize (619)679-4222	\$43,985.00	3/9/98	10%
Fire Stn. #2, City of Carlsbad Demo & Reconstruct Shower Stalls Owner: City of Carlsbad Proj. Mgr.: Rich Zuelsdorf (760)434-2991	\$ 8,466.00	2/25/98	25%
ADA Modifications for Coronado Rec. Dept. (formerly Coronado Women's Club) Upgrade Mens and Womens Facilities to ADA Compliance Owner: City of Coronado Proj. Mgr.: William Cecil, Architect Engineering & Development (619)522-7383	\$ 18,687.00	11/97	90%
Temp. Shoring @ Muni. Pool Owner: City of Coronado Proj. Mgr: Ed Walton, Acting Dir. Engineering & Development (619)522-7383 Arch: None	\$ 2,800.00	10/97	100%
CAO Office Lobby/Reception Remodel Owner: County of San Diego Proj. Mgr.: Darlene Cervantes (619)694-2047 Arch: County of San Diego	\$ 14,694.00	9/97	98%
Environmental Lab Remodel Owner: County of San Diego Proj. Mgr.: Jim Bakke (619)495-5370	\$17,161.00	8/97	90%
DPW Div. II - Office Remodel San Marcos, Ca Owner: County of San Diego Proj. Mgr.: Richard Richardson (619)694-2657 Arch: County of San Diego	\$16,335.00	8/97	90%
(2) Bath Remodels Dept. of Public Works, San Marcos Owner: County of San Diego Proj. Mgr.: Richard Richardson (619)694-2657 Arch: County of San Diego	\$ 9,731.00	8/97	90%
Res. Remodel & Site Concrete Julian, California Owner: Sally Johnson (619)344-0334 Arch: Design/Build - L&J Const.	\$41,000.00	7/97	99%

ATTACHMENT "A"

DPW Road Stn. Improvements
Ramona, CA
Owner: **County of San Diego**
Proj. Mgr.: Jim Bakke
(619)495-5370

\$12,953.00

6/97

80%

C

C

C