



**DEVELOPERS/CONSULTANTS/SELLERS/CONTRACTORS/
ENTITY SEEKING GRANT/BORROWERS**
(Collectively referred to as "CONTRACTOR" herein)

Statement for Public Disclosure

1. Name of CONTRACTOR: Eden Housing, Inc.
2. Email: aruna.doddapaneni@edenhousing.org
2. Address and Zip Code: 22645 Grand Street, Hayward, CA 94541
3. Telephone Number: 619-848-7817
4. Name of Principal Contact for CONTRACTOR: Aruna Doddapaneni
5. Federal Identification Number or Social Security Number of CONTRACTOR: 23-1716750
6. If the CONTRACTOR is not an individual doing business under his own name, the CONTRACTOR has the status indicated below and is organized or operating under the laws of California as **(you may copy and paste requested documents of any size into the boxes throughout this form):**

☐ A corporation **(copy and paste Articles of Incorporation here):**

☒ A nonprofit or charitable institution or corporation **(copy and paste Articles of Incorporation and documentary evidence verifying current, valid nonprofit or charitable status):**

☐ A partnership known as **(Name):**

Check one:

☐ General Partnership **(copy and paste statement of General Partnership):**

☐ Limited Partnership **(copy and paste Certificate of Limited Partnership):**

☐ A business association or a joint venture known as: **(copy and paste Joint Venture or Business Association Agreement)**

☐ A Federal, State, or local government or instrumentality thereof

☐ Other (Please explain):



7. If the CONTRACTOR is not an individual or a government agency or instrumentality, list name and date of organization:

8. Provide names, addresses, telephone numbers, title of position (if any) and nature and extent of the interest of the current officers, principal members, shareholders, and investors of the CONTRACTOR, other than a government agency or instrumentality, as set forth below:

- a. If the CONTRACTOR is a corporation, the officers, directors or trustees, and each stockholder owning more than 10% of any class of stock.
- b. If the CONTRACTOR is a nonprofit or charitable institution or corporation, the members who constitute the board of trustees or board of directors or similar governing body.
- c. If the CONTRACTOR is a partnership, each partner, whether a general or limited, and either the percent of interest or a description of the character and extent of interest.
- d. If the CONTRACTOR is a business association or a joint venture, each participant and either the percent of interest or a description of the character and extent of interest.
- e. If the CONTRACTOR is some other entity, the officers, the members of the governing body, and each person having an interest of more than 10%. (Attach extra sheet if necessary)

Please see attached list of board members and officers (with contact information)

Text will allow multiple lines

	Name/Title (if any)	Address	Phone	Email	Percent of Interest & Description of character and extent of interest
8.1					%
8.2					%
8.3					%

You may also copy and paste your complete list here:

9. Has the makeup as set forth in Item 8(a) through 8(e) changed within the last twelve (12) months? If yes, please explain in detail.

☐

Yes

☒

No



EDEN HOUSING, INC.
BOARD OF DIRECTORS AND OFFICERS
2025

Rudolph Johnson III, Chair

President and CEO, Neighborhood House Association
San Diego, CA



Affiliations

- Author of an Aspatore Inside the Minds series book titled, Strategies for Building an Agile Organization: Leading CEOs on Establishing Collaboration, Engaging Innovation, and Maximizing Value
 - Board Member, Eden Housing
 - Member, San Diego Foundation Board of Governors
 - Member, San Diego Foundation's Black Community Investment Fund Advisory Council
 - Member, CONNECT – San Diego Black Leaders
 - Member, Omega Psi Phi Fraternity, Inc.
 - Member, Alpha Pi Boule
-

Cheryl O'Connor, Vice Chair

Retired, Former Executive Director, HomeAid Northern California
Danville, CA



Affiliations

- Board member, Hope Solutions
 - 2016 Inducted into the California Home Building Foundation Hall of fame
 - Member, Women's Housing Leadership Group
 - 2014 Building Industry Association Chairman's Award
 - 2013 Building Industry Association Lifetime Legend Award
 - 2010 – 2011 Appointed Member, Metropolitan Transportation Commission Policy Advisory Council
 - 2009 – 2011 Board Member, Jobs & Housing Coalition, East Bay Economic Development Alliance, Association of Bay Area Governments Regional Planning Committee
 - 2008 Chairwoman, Regional Home Builders Association/California Building Industry Board of Directors
 - Former Board Chair, STAND! For Families Free of Violence
 - Former Board Chair, Build it Green
-

Sean Callum, Secretary

Chief Credit and Risk Officer, Housing Trust of Silicon Valley
San Jose, CA



Affiliations

- Former Board Member, Alameda County-Oakland Community Action Partnership (AC-OCAP) (2017-2022)
- Chair, House Building Committee



- Former Board Member, Rotary Club of Oakland #3
 - Former Board of Trustees Member, Oakland Rotary Endowment
-

Amy Neches, Treasurer

*Retired, Former Partner at TMG Partners Bay Area Development
Oakland, CA*



Affiliations

- Partner, TMG Partners, Partner, Bay Area development firm, 2012-2019
 - San Francisco Redevelopment Agency, Senior Executive and Redevelopment Area Manager, 1995-2012
 - Urban Land Institute, San Francisco Executive Board Member, Chair of national Public Private Partnership Council, Member of national Urban Development/Mixed-Use Council, 2002-2019
 - Lambda Alpha International Golden Gate Chapter, former Board member and Chair, active current member
 - Loan Officer, Loan Income Housing Fund (now LIIF), 1993-1995
-

Annette Billingsley, Director

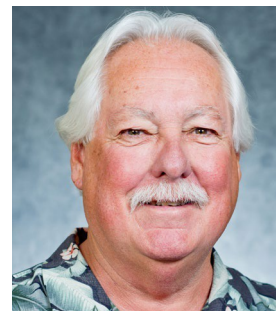
Retired, Former Union Bank Executive San Francisco, CA



Affiliations

- Executive Vice President and Group Head, Community Development Finance Departments (LIHTC Affordable Housing) and Commercial Mortgage Division for Union Bank, 2009-2016
 - Former Board Member, Bay Area LISC Advisory Council
 - Full Member since 1994, Urban Land Institute (ULI)
 - Former Board Member of Golden Gate Chapter of LAMDA
 - ALPHA Land Economics Society, 2007-2010 and active current member
 - Former Board Member of California Community Reinvestment Corporation, 2011-2016
 - Former Board of Governors of California Housing Consortium, 2010-2016
 - Former Board Member of UnionBank Cal Equities, 2007-2013
-

Doug Kuerschner, Director
Realtor, Dual Pride Properties
Hollister, CA



Affiliations

- Chair, South County Housing (1994 – Present)
- Chairperson, Equal Opportunity in Fair Housing Committee of San Benito County (1988 – 1996)
- Director of the San Benito Chamber of Commerce (1989 – 1995)



Grace Li, Director

CEO, On Lok
San Francisco, CA



Affiliations

- Board Member, National PACE Association (2005- Present)
 - Immediate Past Chair, CalPACE Board of Directors (2021-2022)
 - Treasurer, National PACE Association (2018)
 - Board Member, Institute for Senior Living (2016-Present)
 - Member, Adaptive Business Leaders (2016-Present)
 - Member, National PACE Association (2002- Present)
 - Board Member, NICOS Chinese Health Coalition (2002- Present)
 - Member, SF Palliative Care Advisory Committee
 - Member, SF Post Acute Care Advisory Committee
-

Joseph M. Postigo, Director

Principal, JMP Construction Services
Hollister, CA



Affiliations

- Vice Chair, South County Housing (2011 – Present)
 - Board President, Sociedad Española de San Benito (Spanish Lodge) (2001 – 2015)
 - Member, Private Industry Council (1995 – 1998)
 - Board Member, San Benito County Chamber of Commerce (1991 – 1996)
 - Board Member, San Benito County American Red Cross (Chairman of Volunteers) (1995 – 1998)
 - Board Member, San Benito Youth Services (1989 – 1992)
 - President, San Benito County Contractors Association (1991)
 - President, San Benito County Film Council (1992 – 1994)
 - Producer, Channel 34/17 Baler Football Show (1991 – 2002)
 - Board Member, San Benito County Briggs Youth Center (1990 – 1993)
 - Member, San Benito County Grand Jury (1988 – 1993)
-

Sheila Burks, Director

Manager of Equity and Inclusion, Alameda County Food Bank
Oakland, CA



Affiliations

- Advisor, Transformative Leadership in Disruptive Times Certificate Program at Cal State East Bay Continuing Education
- Member, Helping our Pioneers Excel (H.O.P.E.)
- Board Member, Center for Community Engagement Community Advisory Board
- Member, My Eden Voice Backbone Committee
- Member, Operation My Home Town
- Partner, Ashland Cherryland Healthy Communities Collaborative
- Former Board Member, Mission Economic Development Association
- Founding Board Member, People's Community Partnership Federal Credit Union
- Former Member, Hayward Community Task Force



- Former Member, Hayward Community Services Commission
-

David Garcia, Director
Policy Director, Up for Growth
Oakland, CA



Affiliations

- Member, Urban Land Institute – Affordable Workforce Housing Council (2020-present)
 - Advisory Board member, Up For Growth
 - Board Member, Rockridge Community Planning Council (2019 - present)
 - Former Board Member, Community Foundation of San Joaquin (2017 - 2019)
 - Former Board Member, Downtown Stockton Alliance (2015-2017)
-

Ali Solis, Director
Principal, S3-Solis Strategic Solutions
Graysonville, MD



Affiliations

- Former President and CEO of Make Room Inc.
 - Prior to her time at Make Room, Ali served as a senior advisor to the Secretary of the U.S. Department of Housing and Urban Affairs, Shaun Donovan
 - Ali co-led the ACTION Campaign, a national cross-industry advocacy network of 3,800 national, regional and local organizations
 - In 2008, Ali led the Save America's Neighborhoods campaign
 - Ali was a legislative director for the congressionally chartered Neighborhood Reinvestment Corporation
 - Former President of Women in Housing and Finance, Inc.
 - An INROADS alumnus and Graduate of University of Maryland with a dual degree in political science and Spanish
-

Kara Douglas, Director
Retired, Assistant Deputy Director, Department of Conservation and Development,
Contra Costa County
Walnut Creek, CA

Affiliations

- Board Members, Hope Solutions
- Former Board Member, Non-Profit Housing Association of Northern California
- 2015 Unsung Hero Award, NPH
- 2018 East Bay Housing Organizations recognition





Andrea Jones, Director

Sr. Vice President, Construction & Development, Southern Land Company
Oakland, CA



Affiliations

- Lambda Alpha International Golden Gate Chapter, current member
 - Board Member- Mercy Housing, 2008-2011
 - Board Member- San Francisco Planning and Urban Research (SPUR), 1997-2001
 - Founding Board Member- Real Estate Executive Council, 2003-2005
-

Debbie Ruane, Director

Founder, Middlemarch Fund
Founder, Norwood Development Strategies
San Diego, CA



Affiliations

- Lucky Duck Foundation Board Member (2019-Present)
 - Chair, San Diego Building Industry Association, Finance Committee 2023
 - Former Board Member, San Diego Building Industry Association 2022
 - Former Board Member, Southern California Housing Collaborative 2019 – 2022
-

Joe O'Hehir, Director

Interim CEO, Vivalon
San Rafael, CA



Affiliations

- Board Member, San Rafael Public Library Foundation
 - Board Member, First Tee North Coast
 - 2022-23 Marin County Civil Grand Jury
 - Former Member, Steering Committee for Marin County's Aging Action Initiative (AAI)
 - Former Governing Board member for the Public Authority of Marin's In-home Supportive Services Agency
 - Recipient, 2006 Center for Nonprofit Leadership's "Heart of Marin" Award
-

Katia Kamangar, Director

Founder and Principal at Kamangar Consulting, LLC
Los Altos, CA



Affiliations

- Past Board Member and Chair of Credit Committee for Housing Trust Silicon Valley
- Past Board Member for the Building Industry Association of Bay Area
- Past Board Member for the California Building Industry Association
- Past Planning Commissioner for the City of Los Altos
- Past Board Member of Bullis Charter School
- Member of Urban Land Institute and Mentor for Young Leaders Program



- B.S. Civil Engineering, U.C. Berkeley
- M.B.A. Duke University's Fuqua School of Business

INCUMBENCY CERTIFICATE
Eden Housing, Inc.

The persons named below are the members of the Board of Directors of the corporation named above and/or are the Officers duly elected or appointed to the offices set forth opposite their names.

NAME	OFFICE	CURRENT TWO-YEAR TERM (OFFICERS) CURRENT TERM (DIRECTORS)
Rudy Johnson	Chair Director	January 2024 - January 2027 January 2022 - January 2026*
Cheryl O'Connor	Vice Chair Director	January 2024 – January 2027 January 2023 – January 2026
Sean Callum	Secretary Director	January 2024 - January 2027 January 2023 – January 2026
Amy Neches	Treasurer Director	January 2024 – January 2026* January 2024 – January 2027
Annette Billingsley	Director	January 2024 - January 2027*
Doug Kuerschner	Director	January 2022 - January 2026*
Grace Li	Director	January 2023 - January 2026
Joe Postigo	Director	January 2022 - January 2026*
Sheila Burks	Director	January 2024 – January 2027
David Garcia	Director	January 2022 – January 2026*
Ali Solis	Director	January 2023 – January 2026
Kara Douglas	Director	January 2023– January 2026
Andrea Jones	Director	January 2024 – January 2027
Deborah Ruane	Director	January 2024 – January 2027
Joe O' Hehir	Director	January 2025 – January 2028
Katia Kamangar	Director	January 2025 – January 2028

Linda Mandolini, President (non-voting), serves at the will of the Board and is authorized to sign on behalf of the Corporation.

*The bylaws were amended in 2022 to include a new term limit structure, shifting from three 4-year terms to four 3-year terms for directors, and one 3-year term for officers. Director terms marked with an asterisk were legacy terms from the prior structure and will be transitioned to the new structure upon current term expiration.

As of February 19, 2025

Executive Team Contact List

Linda Mandolini, President and CEO

Direct Office Line: 510.247.8117

Cell: 510.589.5679

E-mail: lmandolini@edenhousing.org

Andrea Osgood, Chief of Real Estate Development and Executive Vice President

Direct Office Line: 510.247.8103

Cell: 415.846.2823

Email: AOSgood@edenhousing.org

Lisa Rydholm, Senior Vice President of People and Culture

Direct Office Line: 510.247.8126

E-mail: lrydholm@edenhousing.org

Tatiana Blank, Chief Financial Officer

Direct Office Line: 510.247.8150

Cell: 510-461-3846

E-mail: tatiana.blank@edenhousing.org

Darnell Williams, Senior Vice President of Property Operations

Direct Office Line: 510.247.8120

Cell: 510-634-3264

E-mail: darnell.williams@edenhousing.org

Shola Olatoye, Chief Operating Officer

Direct Office Line: 510-247-8118

E-mail: shola.olatoye@edenhousing.org



10. Is it *anticipated* that the makeup as set forth in Item 8(a) through 8(e) will change within the next twelve (12) months? If yes, please explain in detail.

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Yes

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No

11. Provide name, address, telephone number, and nature and extent of interest of each person or entity (not named in response to Item 8) who has a beneficial interest in any of the shareholders or investors named in response to Item 8 which gives such person or entity more than a computed 10% interest in the CONTRACTOR (for example, more than 20% of the stock in a corporation which holds 50% of the stock of the CONTRACTOR or more than 50% of the stock in the corporation which holds 20% of the stock of the CONTRACTOR):

Text will allow multiple lines

	Name/Title (if any)	Address	Phone	Email	Percent of Interest & Description of character and extent of interest
11.1					%
11.2					%
11.3					%

You may also copy and paste your complete list here:

12. Names, addresses and telephone numbers (*if not given above*) of officers and directors or trustees of any corporation or firm listed under Item 8 or Item 11 above:

	Name/Title (if any)	Address	Phone	Email
12.1				
12.2				
12.3				

You may also copy and paste your complete list here:



13. Is the CONTRACTOR a subsidiary of or affiliated with any other corporation or corporations, any other firm or any other business entity or entities of whatever nature? If yes, list each such corporation, firm or business entity by name and address, specify its relationship to the CONTRACTOR, and identify the officers and directors or trustees common to the CONTRACTOR and such other corporation, firm, or business entity. **No**

Text will allow multiple lines

	Name of <i>affiliated</i> Corporation/Firm/Business Entity	Address	Relationship to CONTRACTOR	List Common Officers/Directors/Trustees by Name
13.1				
13.2				
13.3				

You may also copy and paste your complete list here:

14. Provide description of the financial condition of the CONTRACTOR as of the date of the statement and for a period of twenty-four (24) months prior to the date of its statement as reflected in the financial statements that was requested (attached) as part of the Application, including, but not necessarily limited to, profit and loss statements and statements of financial position:

15. If funds for the development/project are to be obtained from sources other than the CONTRACTOR's own funds, provide a statement of the CONTRACTOR's plan for financing the development/project:

16. Provide sources and amount of cash available to CONTRACTOR to meet equity requirements of the proposed undertaking:

- a. In banks/savings and loans:

Name: See attached financial statements

Address: _____

Amount: \$ _____

- b. By loans from affiliated or associated corporations or firms:

Name: _____

Address: _____

Amount: \$ _____



c. By sale of readily salable assets/including marketable securities:

Description	Market Value (\$)	Mortgages or Liens (\$)

Enter additional information as needed:

17. Names and addresses of bank references, and name of contact at each reference:

Text will allow multiple lines

	Bank Name	Bank Address	Bank Contact Name	Bank Contact Phone/Email
17.1	JPMorgan Chase Bank, N.A.	560 Mission Street, 4th Floor San Francisco, California 94105	James Vossoughi;	415-315-6708
17.2	Wells Fargo Bank, N.A.	333 Market Street, 18th Floor, San Francisco, California, 94105;	Jeff Bennett;	415-801-8522
17.3				

You may also copy and paste your complete list of bank references here:

18. Has the CONTRACTOR or any of the CONTRACTOR's officers or principal members, shareholders or investors, or other interested parties been adjudged bankrupt, either voluntary or involuntary, within the past 10 years?

☐

Yes

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No

If yes, provide date, place, and under what name:

19. Has the CONTRACTOR or anyone referred to above as "principals of the CONTRACTOR" been convicted of any felony within the past 10 years?

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Yes

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No



If yes, for each case, provide (1) date, (2) charge, (3) place, (4) court, and (5) action taken. ***You may copy and paste any explanation deemed necessary:***

Case 1:

Case 2:

Case 3:

20. List undertakings (including, but not limited to, bid bonds, performance bonds, payment bonds and/or improvement bonds) comparable to size of the proposed project which have been completed by the CONTRACTOR including identification and brief description of each project, date of completion, and amount of bond, whether any legal action has been taken on the bond:

Type of Bond	Project Description	Date of Completion	Amount of Bond	Action on Bond
Payment and Performance		8/20/20	\$25,837,771	

Enter additional information as needed:

21. If the CONTRACTOR, or a parent corporation, a subsidiary, an affiliate, or a principal of the CONTRACTOR is to participate in the development as a construction contractor or builder, provide the following information:

- a. Name and addresses of such contractor or builder: **N/A**

	Name	Address	Affiliation
21.a1			
21.a2			
21.a3			



- b. Has such contractor or builder within the last 10 years ever failed to qualify as a responsible bidder, refused to enter into a contract after an award has been made, or failed to complete a construction or development contract?

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Yes

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No

N/A

If yes, please explain, in detail, each such instance:

--

- c. Total amount of construction or development work performed by such contractor or builder during the last three (3) years: \$ _____ N/A

c.1 General description of such work:

--

c.2 through c.4 Complete one table for each project. Text will allow multiple lines:

Project	C.2 Project Name:	
	Project Location:	
	Project Details:	
Owner	Business Name of Project Owner:	
	Principal Contact of Project Owner:	
	Principal Contact Phone & Email	
Bond	Bonding Company Name & Address:	
	Principal Bond Contact Phone & Email:	
C/O	Change Order Details:	
	Change Order Cost:	
Litigation	Litigation Location/Date:	
	Litigation Details:	
	Litigation Outcome Details:	



c.2 through c.4 Complete one table for each project. Text will allow multiple lines:

Project	C.3 Project Name:	
	Project Location:	
	Project Details:	
Owner	Business Name of Project Owner:	
	Principal Contact of Project Owner:	
	Principal Contact Phone & Email	
Bond	Bonding Company Name & Address:	
	Principal Bond Contact Phone & Email:	
C/O	Change Order Details:	
	Change Order Cost:	
Litigation	Litigation Location/Date:	
	Litigation Details:	
	Ligation Outcome Details:	



c.2 through c.4 Complete one table for each project. Text will allow multiple lines:

Project	C.4 Project Name:	
	Project Location:	
	Project Details:	
Owner	Business Name of Project Owner:	
	Principal Contact of Project Owner:	
	Principal Contact Phone & Email	
Bond	Bonding Company Name & Address:	
	Principal Bond Contact Phone & Email:	
C/O	Change Order Details:	
	Change Order Cost:	
Litigation	Litigation Location/Date:	
	Litigation Details:	
	Litigation Outcome Details:	

d. Construction contracts or developments now being performed by such contractor or builder:

Identification of Contract or Development	Location	Amount	Date to be Completed



e. Outstanding construction-contract bids of such contractor or builder:

Awarding Agency	Amount	Date Opened

Enter additional information as needed:

22. Provide a detailed and complete statement regarding equipment, experience, financial capacity, and other resources available to such contractor or builder for the performance of the work involved in the proposed project, specifying particularly the qualifications of the personnel, the nature of the equipment, and the general experience of the contractor:

23. Does any member of the governing body of the San Diego Housing Commission ("SDHC"), Housing Authority of the City of San Diego ("AUTHORITY") or City of San Diego ("CITY"), to which the accompanying proposal is being made or any officer or employee of the SDHC, the AUTHORITY or the CITY who exercises any functions or responsibilities in connection with the carrying out of the project covered by the CONTRACTOR's proposal, have any direct or indirect personal financial interest in the CONTRACTOR or in the proposed contractor?

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Yes

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No

If yes, explain:

24. Statements and other evidence of the CONTRACTOR's qualifications and financial responsibility (other than the financial statement referred to in Item 8) are copy and pasted hereto and hereby made a part hereof as follows:



25. Is the proposed CONTRACTOR, and/or are any of the proposed subcontractors, currently involved in any construction-related litigation?

☐

Yes

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No

If yes, please explain:

26. State the name, address, and telephone numbers of CONTRACTOR's insurance agent(s) and/or companies for the following coverages. List the amount of coverage (limits) currently existing in each category.

- a. General Liability, including Bodily Injury and Property Damage Insurance ***[copy and paste certificate of insurance showing the amount of coverage and coverage period(s)]: N/A***

Check coverage(s) carried:

☐

Comprehensive Form

☐

Premises - Operations

☐

Explosion and Collapse Hazard

☐

Underground Hazard

☐

Products/Completed Hazard

☐

Contractual Insurance

☐

Broad Form Property Damage

☐

Independent Contractors

☐

Personal Injury

- b. Automobile Public Liability/Property Damage ***[(copy and paste certificate of insurance showing the amount of coverage and coverage period(s))]:***

Check coverage(s) carried:

☐

Comprehensive Form

☐

Owned

☐

Hired

☐

Non-Owned



- c. Workers Compensation [**copy and paste certificate of insurance showing the amount of coverage and coverage period(s)**]:

- d. Professional Liability (Errors and Omissions) [**copy and paste certificate of insurance showing the amount of coverage and coverage period(s)**]:

- e. Excess Liability [**copy and paste certificate(s) of insurance showing the amount of coverage and coverage period(s)**]:

- f. Other (Specify) [**copy and paste certificate(s) of insurance showing the amount of coverage and coverage period(s)**]:

27. CONTRACTOR warrants and certifies that it will not during the term of the PROJECT, GRANT, LOAN, CONTRACT, DEVELOPMENT and/or RENDITIONS OF SERVICES discriminate against any employee, person, or applicant for employment because of race, age, sexual orientation, marital status, color, religion, sex, handicap, or national origin. The CONTRACTOR will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, age, sexual orientation, marital status, color, religion, sex, handicap, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The CONTRACTOR agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the SDHC setting forth the provisions of this nondiscrimination clause.
28. The CONTRACTOR warrants and certifies that it will not without prior written consent of the SDHC, engage in any business pursuits that are adverse, hostile or take incompatible positions to the interests of the SDHC, during the term of the PROJECT, DEVELOPMENT, LOAN, GRANT, CONTRACT and/or RENDITION OF SERVICES.
29. CONTRACTOR warrants and certifies that no member, commissioner, councilperson, officer, or employee of the SDHC, the AUTHORITY and/or the CITY, no member of the governing body of the locality in which the PROJECT is situated, no member of the government body in which the SDHC was activated, and no other public official of such locality or localities who exercises any functions or responsibilities with respect to the assignment of work, has during his or her tenure, or will for one (1) year thereafter, have any interest, direct or indirect, in this PROJECT or the proceeds thereof.



30. List all citations, orders to cease and desist, stop work orders, complaints, judgments, fines, and penalties received by or imposed upon CONTRACTOR for safety violations from any and all government entities including but not limited to, the City of San Diego, County of San Diego, the State of California, the United States of America and any and all divisions and departments of said government entities for a period of five (5) years prior to the date of this statement. If none, please state:

Government Entity Making Complaint	Date	Resolution

Enter additional information as needed:

31. Has the CONTRACTOR ever been disqualified, removed from, or otherwise prevented from bidding on or completing a federal, state, or local government project because of a violation of law or a safety regulation?

☐

Yes

☒

No

If yes, please explain in detail:

32. Please list all licenses obtained by the CONTRACTOR through the State of California and/or the United States of America which are required and/or will be utilized by the CONTRACTOR and/or are convenient to the performance of the PROJECT, DEVELOPMENT, LOAN, GRANT, CONTRACT, or RENDITION OF SERVICES. State the name of the governmental agency granting the license, type of license, date of grant, and the status of the license, together with a statement as to whether the License has ever been revoked: **N/A**

Government Agency	License Description	License Number	Date Issued (Original)	Status (Current)	Revocation (Yes/No)

Enter additional information as needed here:



33. Describe in detail any and all other facts, factors or conditions that may adversely affect CONTRACTOR's ability to perform or complete, in a timely manner, or at all, the PROJECT, CONTRACT, SALES of Real Property to, DEVELOPMENT, repayment of the LOAN, adherence to the conditions of the GRANT, or performance of consulting or other services under CONTRACT with the SDHC. **N/A**

34. Describe in detail, any and all other facts, factors or conditions that may favorably affect CONTRACTOR's ability to perform or complete, in a timely manner, or at all, the PROJECT, CONTRACT, DEVELOPMENT, repayment of the LOAN, adherence to the conditions of the GRANT, or performance of consulting or other services under CONTRACT with the SDHC. **N/A**

35. List all CONTRACTS with DEVELOPMENTS for or with, LOANS with, PROJECTS with, GRANTS from, SALES of Real Property to, the SDHC, AUTHORITY and/or the CITY within the last five (5) years:

Date	Entity Involved (i.e. City, SDHC, et al.)	Status (Current, delinquent, repaid, etc.)	Dollar Amount

Enter additional information as needed:

36. Within the last five years, has the proposed CONTRACTOR, and/or have any of the proposed subcontractors, been the subject of a complaint filed with the Contractor's State License Board (CSLB)?

☐ Yes

☒ No

If yes, please explain:



37. Within the last five years, has the proposed CONTRACTOR, and/or have any of the proposed subcontractors, had a revocation or suspension of a CONTRACTOR's License?

☐

Yes

☒

No

If yes, please explain:

38. List **three** local references that would be familiar with your previous construction project:

N/A

1. Name: _____

Address: _____

Phone: _____

Project Name: _____

Description:

2. Name: _____

Address: _____

Phone: _____

Project Name: _____

Description:

3. Name: _____

Address: _____

Phone: _____

Project Name: _____

Description:

39. Provide a brief statement regarding equipment, experience, financial capacity, and other resources available to the Contractor for the performance of the work involved in the proposed project, specifying particularly the qualifications of the personnel, the nature of the equipment and the general experience of the Contractor.



40. State the name and experience of the proposed Construction Superintendent.

Name	N/A
Experience	



CONSENT TO PUBLIC DISCLOSURE BY CONTRACTOR

By providing the "Personal Information", (if any) as defined in Section 1798.3(a) of the Civil Code of the State of California (to the extent that it is applicable, if at all), requested herein and by seeking a loan from, a grant from, a contract with, the sale of real estate to, the right to develop from, and/or any and all other entitlements from the SAN DIEGO HOUSING COMMISSION ("SDHC"), the HOUSING AUTHORITY OF THE CITY OF SAN DIEGO ("AUTHORITY") and/or the CITY OF SAN DIEGO ("CITY"), the CONTRACTOR consents to the disclosure of any and all "Personal Information" and of any and all other information contained in this Public Disclosure Statement. CONTRACTOR specifically, knowingly and intentionally waives any and all privileges and rights that may exist under State and/or Federal Law relating to the public disclosure of the information contained herein. With respect to "Personal Information", if any, contained herein, the CONTRACTOR, by executing this disclosure statement and providing the information requested, consents to its disclosure pursuant to the provisions of the Information Practices Act of 1977, Civil Code Section 1798.24(b). CONTRACTOR is aware that a disclosure of information contained herein will be made at a public meeting or meetings of the SDHC, the AUTHORITY, and/or the CITY at such times as the meetings may be scheduled. CONTRACTOR hereby consents to the disclosure of said "Personal Information", if any, more than thirty (30) days from the date of this statement at the duly scheduled meeting(s) of the SDHC, the AUTHORITY and/or the CITY. CONTRACTOR acknowledges that public disclosure of the information contained herein may be made pursuant to the provisions of Civil Code Section 1798.24(d).

CONTRACTOR represents and warrants to the SDHC, the AUTHORITY and the CITY that by providing the information requested herein and waiving any and all privileges available under the Evidence Code of the State of California, State and Federal Law, (to the extent of this disclosure that the information being submitted herein), the information constitutes a "Public Record" subject to disclosure to members of the public in accordance with the provisions of California Government Section 6250 et seq.

CONTRACTOR specifically waives, by the production of the information disclosed herein, any and all rights that CONTRACTOR may have with respect to the information under the provisions of Government Code Section 6254 including its applicable subparagraphs, to the extent of the disclosure herein, as well as all rights of privacy, if any, under the State and Federal Law.

Executed this 31 day of May, 20 25, at San Diego, California.

CONTRACTOR

By: 

Signature

Aruna Doddapaneni

Print Name

Title



CERTIFICATION

The CONTRACTOR, Eden Housing, Inc., hereby certifies that this CONTRACTOR's Statement for Public Disclosure and the attached information/evidence of the CONTRACTOR's qualifications and financial responsibility, including financial statements, are true and correct to the best of CONTRACTOR's knowledge and belief.

By: _____
Signature

Print Name: _____

Title: _____

Dated: _____

By: _____
Signature

Print Name: _____

Title: _____

Dated: _____

WARNING: 18 U.S.C. 1001 provides, among other things, that whoever knowingly and willingly makes or uses a document or writing containing any false, fictitious, or fraudulent statement or entry, in any matter within the jurisdiction or any department or agency of the United States, shall be fined not more than \$10,000 or imprisoned for not more than five years, or both.

JURAT

State of California

County of _____

Subscribed and sworn to (or affirmed) before me on this _____ day of _____, 20_ _

by _____ personally known to me or proved to me on the basis of
satisfactory evidence to be the person(s) who appeared before me.

Signature of Notary

SEAL






Developer-Disclosure-Statement

Final Audit Report

2025-05-31

Created:	2025-05-31
By:	Chris Arthur (chris.arthur@edenhousing.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAAySZEgvBCwMWXoe55r1FI6mr0MC8yVgDR

"Developer-Disclosure-Statement" History

-  Document created by Chris Arthur (chris.arthur@edenhousing.org)
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